

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 151-21465 ~~00-01~~ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 7/31/1984.

Well Operator: Lotus Operating Co LLC KCC License #: 31980  
(Owner / Company Name) (Operator's)

Address: 100 S. Main Ste 420 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 262 - 1077

Lease: Bolser Well #: 1 Sec. 4 Twp. 29 S. R. 15  East  West

W/2 - NW - SW Spot Location / QQQQ County: Pratt

1940 1918 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

590 4920 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

GIPS-KCC-Dlg

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # E27999  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 429' Cemented with: 250 Sacks

Production Casing Size: 5 1/2" Set at: 4819 Cemented with: 200 sax Sacks

List (ALL) Perforations and Bridgeplug Sets: 4698-4712

Elevation: 1999 ( G.L. /  K.B.) T.D.: 4820 PBTD: 4806 Anhydrite Depth: 869  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Rules and Regulations

RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 01 2007

CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Robin Brown

Phone: ( 620 ) 546 - 4801

Address: 100 S. Main, Ste 420 City / State: Wichita, Kansas 67202

Plugging Contractor: Plains LLC KCC License #: 4072 33645  
(Company Name) (Contractor's)

Address: PO Box 346, Ness City, KS Phone: ( 785 ) 798 - 2192

Proposed Date and Hour of Plugging (if known?): Oct 20, 2007

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/1/2007 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

LOTUS OPERATING COMPANY, L.L.C.  
100 S MAIN STE 420  
WICHITA, KS 67202-3737

October 08, 2007

Re: JELLISON C #1-9  
API 15-033-20465-00-00  
9-33S-19W, 4950 FSL 2610 FEL  
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after April 5, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802  
(316) 337-6200 • Fax (316) 337-6211 • <http://kcc.ks.gov/>