

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 135-24317-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 12/6/04.

Well Operator: Palomino Petroleum, Inc. KCC License #: 30742

Address: 4924 SE 84th St. City: Newton

State: Kansas Zip Code: 67114-8827 Contact Phone: (316) 799 - 1000

Lease: Anderson-Tillitson Well #: 1 Sec. 28 Twp. 16 S. R. 24  East  West

NE - NE - NE - NE Spot Location / QQQQ County: Ness

100 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

480 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: None Set at: -- Cemented with: -- Sacks

Surface Casing Size: 8 5/8" Set at: 264' Cemented with: 185 Sacks

Production Casing Size: 5 1/2" Set at: 4491' Cemented with: 160 Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 2530 ( G.L. /  K.B.) T.D.: 4505 P.B.T.D.: -- Anhydrite Depth: 1870  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As according to the KCC rules and regulations.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: Patrick J. Gerstner

Phone: (785) 798 - 5611

Address: 302 E. Sycamore City / State: Ness City, KS 67530

Plugging Contractor: Allied Cementing Company, LLC KCC License #: N/A 99996

Address: P. O. Box 31, Russell, KS 67665-0031 Phone: (785) 483 - 2627

Proposed Date and Hour of Plugging (if known?): Unknown

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/11/07 Authorized Operator / Agent: [Signature]

RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 12 2007  
CONSERVATION DIVISION  
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

PALOMINO PETROLEUM, INC.  
4924 SE 84TH ST  
NEWTON, KS 67114-8827

October 17, 2007

Re: ANDERSON TILLITSON #1  
API 15-135-24317-00-00  
28-16S-24W, 100 FNL 480 FEL  
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after April 14, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888