

6070007

099-00-001 of 2/8/83

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 163-22, 009  
SW-NW-NW, Sec. 1, T 10 S, R 19 W/E

990 feet from (N) S section line

330 feet from (W) E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7437

Lease Name HERTEL Well # 1

Operator: E. B. COMPANY

County ROOKS

Name & Address BOX 145  
VICTORIA, KANS.  
67671

Well Total Depth 3709 feet 8120.54

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 200

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor HELBERG OIL COMPANY License Number 5669 TAG # 269

Address BOX 32 MORLAND KANS. 67650

Company to plug at: Hour: 3:00 PM Day: 22 ND Month: SEPT. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO SWEDE HELBURG

(company name) HELBERG OIL COMPANY (phone) 913-627-5665

were: 8 5/8" 200 FT SP. OUL #125 SK QUICK SET, BY SWM OMT.

ORDER 180 SK 50/50 Formix 6% GEL-3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM-TURN HOLE OVER, HEAVY MUD BETWEEN ALL PLUGS.

1<sup>ST</sup> PLUG DID NOT FIND HORIZON, ELEV. 2179, HMMY 1557

Signed [Signature]  
(TECHNICIAN) DOIC

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 7:30 PM Day: 22 ND Month: SEPT. Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 180 SK 50/50 Formix 6% GEL, 3% CA-CL. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - HEAVY MUD BETWEEN ALL PLUGS, TURNED HOLE OVER.

1<sup>ST</sup> PLUG @ 1560 FT #20 SK OMT, 2<sup>ND</sup> PLUG @ 900 FT #100 SK OMT.

3<sup>RD</sup> PLUG @ 240 FT #40 SK OMT, 4<sup>TH</sup> PLUG <sup>SOLID BRIDLE</sup> HULL'S-PLUG @ 40 FT #10 SK OMT.

10 SK IN RAT HOLE (CIRCULATE) (CEMENTED BY SWM OMT.)

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed [Signature]  
(TECHNICIAN) DOIC

INVOICED  
DATE 10-11-83  
INV. NO. 5716-W

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 3 1983  
10-03-1983  
CONSERVATION DIVISION  
Wichita, Kansas