

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-163-00030-00-00

File _____

Location N 1/4 NE SE

Sec. 10 Twp. 10 Rge. 19W

I have today completed supervision of plugging of:

Well No. 1 Lease Mitchel
Operator Allan & Polhamus Address 921 Union Natl Bank Bldg
Field _____ County Books
Total Depth 3722 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3722 to 121
and hole bridged at 121 and cement
to 101 and mud to 30 ft and cement
to 9 ft

Expense incurred as follows: dry hole.

Date 8-30-41 *Day _____ Mileage 167
Date _____ *Day _____ Mileage _____
Date 8-31-41 *Day _____ Mileage 190
Hotel, meals, etc. \$ _____ 357

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 8-31-41

PLUGGING
FILE SEC 10 10 R 19W
BOOK PAGE 6 LINE 8



meor
19