STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

### WELL PLUGGING APPLICATION FORM File One Copy

15-163-19363-00-00 Lease Owner (Applicant) Address Well No. B# /-Lease (Farm Name) Well Location County \_\_\_\_Field Name (If any) Total Depth 3690 Oil Well Gas Well Input Well SWD Well D & A Yew If not, explain: Was well log filed with application?\_\_\_ Date and hour plugging is desired to begin Oef Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner License No. Invoice covering assessment for plugging this well should be sent to\_ Address Q and payment will be guaranteed by applicant.

Wichita, Kar -

## State of Kansas

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY

Governor Chairman Commissioner Commissioner Secretory ROBT. C. LONDERHOLM Gen. Counsel



# State Corporation Commission

(j. m.)

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

October 7, 1964

15-163-19363-00-00

### WELL PLUGGING AUTHORITY

Well No. Lease Description County

Maybew "B" G SW SE 1-10-19W Rooks

Davis Brothers 510 McFarlin Bldg. Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Eldon Petty Box 326 Hays. Kansas is hereby assigned to supervise the plugging of the above named well.

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY

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