# 15-163-00532-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

# WELL PLUGGING APPLICATION FORM File One Copy

| Lease owner Prime Drilling Company Address 1005 Central Bldg., Wichita, Kansa (Applicant) |
|---|
| Lease (Farm Name) Ira Mayhew Well No. 1   |
| Well Location SE SE SE Sec. 1 Twp. 10S Rge. 19W (E)*(W)                                   |
| County Rooks Field Name (if any)  |
| Total Depth 3850' Oil Gas Dry Hole Dry Hole   |
| Was well log filed with application? Yes If not, explain:                                 |
|   |
| Date and hour plugging is desired to begin 12-12-53                                       |
| Plugging of the well will be done in accordance with the Rules and Regulations of         |
| the State Corporation Commission, or with the approval of the following exceptions:       |
| Explain fully and exceptions desired. Yes   |
| (Use an additional sheet if necessary)  |
| Name of the person on the lease in charge of well for owner                               |
| Fred Harzman Address La Crosse, Kansas  |
| Name of Plugging Contractor Prime Drilling Company  |
| Address 1005 Central Bldg., Wichita, Kansas   |
| Invoice covering assessment for plugging this well should be sent to                      |
| Prime Drilling Company Address 1005 Central Bldg., Wichita, Kansas                        |
| and payment will be guaranteed by applicant.  |
|   |

LILO 19W

12-17-1953

Applicant onxacting agent X

Date 12-16-53



#### STATE OF KANSAS

### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

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Well No. Lease Description County File No.

Lagbow 57 38 31 1-10-19W Reoles 1/9-31

Prime Trig. Co. 1005 Central Hidge Wichita, Kans.

## Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor,

Middu Petty, Rox 326, Rays, Acas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor