

15-163-00030-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C N $\frac{1}{2}$  NE SE Sec. 10 Twp. 10 Rge. 19 (E) W

Field Name (if any) None County Rooks

Lease (Farm Name) Mitchell Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 8/30/41

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

V. T. Smith Address Phillipsburg, Kansas

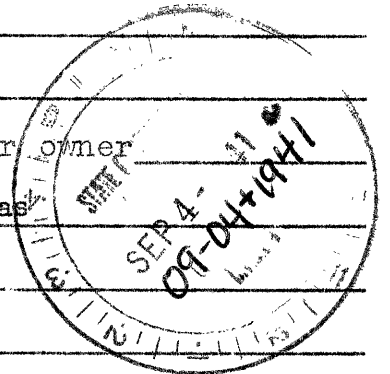
Name of well owner or Acting Agent Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
921 Union National Bank Bldg.

Thos. H. Allan Address Wichita, Kansas

and payment will be guaranteed by applicant.



PLUGGING  
FILE 10 10.2 19W  
6. NE-8

Thos. H. Allan  
Operator or Acting Agent

Date Sept. 3, 1941



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 3, 1941

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

15-163-00030-00-00

Well No. 1  
Farm Mitchell  
Description 1/4 E. 24 10-10-19W  
County Roots  
File 8-8

Allan & Polhausus  
921 Union Nat'l. Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: C. T. Alexander  
Great Bend, Kansas

15-163-00030-00-00



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 3, 1941

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Allan & Polhamus  
921 Union Nat'l. Bank Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Mitchell  
Description N $\frac{1}{2}$  NE SE 10-10-19W  
County Rooks  
File 6-8

*Pd.*  
*9/9/41*  
*Ho,*



The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due October 1, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well.



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 3, 1941

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Allan C. Polhemus  
921 Union Nat'l. Bank Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Mitchell  
Description N $\frac{1}{2}$  NE SE 10-10-19W  
County Hooker  
File 6-8

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due October 1, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well.