

15-163-00607-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Jones, Shelburne & Farmer Address Russell, Kansas  
(Applicant) Inc.  
Lease (Farm Name) Burton Well No. 1

Well Location NE NE NW Sec. 10 Twp. 10S Rge. (E)-(W) 19

County Rooks Field Name (if any) Wildcat

Total Depth 3754 Oil Gas Dry Hole x

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6:00 P. M. 8-28-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) None

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Clay Wiley Address Russell, Kansas

Name of Plugging Contractor Jones, Shelburne & Farmer, Inc.

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to

Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

SEP 4 1952  
09-04-1952

CONSERVATION DIVISION  
Wichita, Kansas

John W. Farmer  
Applicant or Acting Agent

Date August 28, 1952

**PLUGGING**  
FILE SEC 10 T 10R R 19W  
BOOK PAGE 41 LINE 28



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 2, 1952

15-163-00607-00-00

Well No. 1  
Lease Burton  
Description NE NE NW 10-10-19W  
County Rooks  
File No. 41-28

Jones, Shelburne & Farmer, Inc.  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR



STATE OF KANSAS

15-163-00607-00-00

# INVOICE

September 2, 1952 19

To: Jones, Shelburne & Farmer, Inc.  
Russell, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Burton Well No. #1  
NE NE NW 10-10-19W  
Rooks County  
File No. 41-28

\$25.00

NOTE: We also need a written application, well log and well plugging record on this well to complete our file.

\* 12525  
Burton Paid #1-68  
9-12-52  
M.C. 79

RETURN THIS COPY WITH REMITTANCE



JONES-SHELBURNE & FARMER, INC.  
OKLAHOMA CITY, OKLA.

15-163-00607-00-00  
REMITTANCE STATEMENT N<sup>o</sup> 12525

TO State Corporation Commission, 800 Bitting Building Wichita, Kansas

DATE	ITEMS		NET AMOUNT
9/11	Paying your invoice of September 2, 1952 For Plugging: Burton Well No. 1 NE NE NW 10-10-19W Rooks County		\$ 25.00

ATTACHED CHECK IS IN PAYMENT OF ACCOUNT STATED ABOVE. DETACH BEFORE DEPOSITING. NO RECEIPT REQUIRED.