## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 065-21332 ~ 0 ~ 0	(Identifier Number of this well). T	his must be listed for wells di	rilled since 1967; if no API # was issued,
indicate original spud or completion date 11/17/	1980		
Well Operator: Ritchie Exploration, Inc.		KCC License #: 4767	
Address: PO Box 783188	Owner / Company Name)	<sub>City:</sub> Wichita	(Operator's)
State: KS	Zip Code: 67278-3188	Contact Phone: (316	) 691 - 9500
	Well #:1	Sec. 8 Twp. 8	S. R. 23 East
NW - NW - NW -	_ Spot Location / QQQQ County:	Graham	-
Feet (in exact footage) From	✓ North / South (from nearest	outside section corner) Line o	f Section (Not Lease Line)
Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)			
Check One: ✓ Oil Well Gas Well	D&A Cathodic W	ater Supply Well	
SWD Docket #	ENHR Docket #		Other:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8.625"	Set at: _202'	Cemented with: 140 Sacks	
Production Casing Size: 4.50"	Set at: 3784'	Cemented with: 1	25 Sacks
List (ALL) Perforations and Bridgeplug Sets: 3658'-3662', 3682'-3686', 3694'-3697', 3716'-3720' (Lansing-Kansas City)			
Elevation: 2271' ( G.L. / V.B.) T.D.: 3760' PBTD: 3721' Anhydrite Depth: 1920'-1951'			
(Stone Corral Formation)  Condition of Well: Good Poor ✓ Casing Leak Junk in Hole			
Proposed Method of Plugging (attach a separate page)	ge if additional space is needed);		RECEIVED
In accordance with the rules and regulations of the Kansas Corporation Commission.  KANSAS CORPORATION COMMISSION			
			SEP 2 8 2007
Is Well Log attached to this application as required  If not explain why?		✓ Yes No	CONSERVATION DIVISION VICHITA, YS
Plugging of this Well will be done in accordance List Name of Company Representative authorized Thomas Atkins		Phone: (785 ) 216	- 0155
Address: PO Box 783188		City / State: Wichita KS. 67278-3188	
	Company Name)	KCC License #:	(Contractor's)
Address: P. O. Box 31 Russell, KS 6766	65	Phone: (785 ) 483	- 2627
Proposed Date and Hour of Plugging (if known?):	September 27, 2007 10:00	PM	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent			
Date: 09/27/2007 Authorized Operator / Agent:			
(Signature)			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 \*\*Well already plugged - KCC-DIS Pist



September 27, 2007

Kansas Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

Re: #1 Montgomery B NW NW NW Sec. 8-8S-23W Graham County, Kansas

To Whom It May Concern:

Enclosed please find the Application for Surface Pit (CDP-1) and a Well Plugging Application (CP-1) for the above referenced well.

If you have any questions, please feel free to call the undersigned or Peter Fiorini at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

Ronda Messer

**Production Assistant** 

Ronda Messer

RECEIVED KANSAS CORPORATION COMMISSION

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SEP 2 8 2007

Enclosure

CONSERVATION DIVISION WICHITA, KS