## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

KANSAS CORPORATION COMMISSION ORIGINAL Form CP-1
September 2003
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This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 065-23,326-00-60	(Identifier Number of this v	well). This must be listed for wells drilled sin	nce 1967; if no API # was issued,	
indicate original spud or completion date 8-10-07	7			
Well Operator: American Warrior, Inc.		KCC License #: 4058		
Address: P. O. Box 399	wner / Company Name)	<sub>City:</sub> Garden City	(Operator's)	
State: Kansas		Contact Phone: (620 ) 275	5 - 2963	
<sub>Lease:</sub> Faulkner	Well #:1-27	Sec. 27 Twp. 10 S	. R. 22 East West	
- <u>NE</u> - <u>NW</u> - <u>SE</u>		County: GRAHAM	L	
2300 Feet (in exact footage) From		nearest outside section corner) Line of Section	on (Not Lease Line)	
1670 Feet (in exact footage) From		nearest outside section corner) Line of Section	,	
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well		
SWD Docket #	personal per	Paramond P P P	N	
Conductor Casing Size:	Set at:	Cemented with:	Sacks	
Surface Casing Size: 8-5/8"	Set at: 223'	Cemented with: 150	Sacks	
Production Casing Size:				
List (ALL) Perforations and Bridgeplug Sets:				
Proposed Method of Plugging (attach a separate page)  Is Well Log attached to this application as required?  If not explain why?	Yes No Is ACO-1	Per instructions of the KCC		
Plugging of this Well will be done in accordance List Name of Company Representative authorized		rations: Joe Smith	Corporation Commission.	
Address: P.O. Box 399		City / State: Garden City, KS	City / State: Garden City, KS 67846	
lugging Contractor.	nc Discoveru	KCC License #:315	48	
Address: P. O. Box 31, Russell, Kansas 6	Company Name) 07665	Phone: ( 785 ) -	(Contractor's)	
Proposed Date and Hour of Plugging (if known?):	ASAP 8/18/07/8:	90 AM		
Payment of the Plugging Fee (K.A.R. 82-3-118) w	rill be guaranteed by Operator	or Agent		
Date: 9-19-07 Authorized Operator	/ Agent My	- Alle.	RECEIVED	
Mail to: KCC - Con * Well already plu	servation/Division, 130 S. Ma	arket - Room 2078, Wichita, Kansas 67	SEP 2 1 2007	
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CONSERVATION DIVISION WICHITA, KS