

Give All Information Completely  
 Make Required Affidavit  
 Mail or Deliver Report to:  
 Conservation Division  
 State Corporation Commission  
 800 Bitting Building  
 Wichita, Kansas

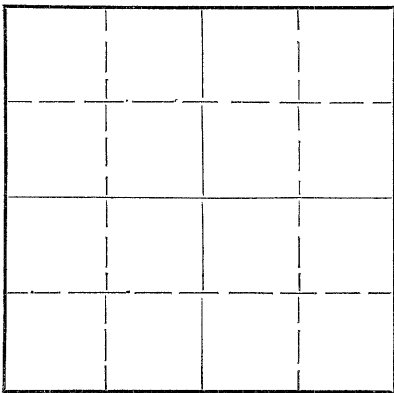
OR

**FORMATION PLUGGING RECORD**

Strike out upper line  
 when reporting plugging  
 off formations.

ROOKS County. Sec. 1 Twp. 10S Rge. (E) 19 (W)  
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NEcn SW $\frac{1}{4}$   
 Lease Owner. Aylward Drilling Co. et al.  
 Lease Name. Meyhew Well No. 1  
 Office Address. 813 First Natl. Bank Bldg., Wichita, 2, Kansas.  
 Character of Well (completed as Oil, Gas or Dry Hole). Dry  
 Date well completed. March 26, 19 51  
 Application for plugging filed. March 26, 19 51  
 Application for plugging approved. 19  
 Plugging commenced. March 26, 19 51  
 Plugging completed. March 26, 19 51  
 Reason for abandonment of well or producing formation. Dry  
 If a producing well is abandoned, date of last production. 19  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above  
 Section Plat

Name of Conservation Agent who supervised plugging of this well.  
 Producing formation. Depth to top. Bottom. Total Depth of Well 3746 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	186'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.  
 Bottom plug set at 175', held drill pipe, put 15 sacks cement on top of bridge, and put top plug at 40'; held kelly, then put 10 sacks cement on top of bridge. Mixed cement in barrel, poured in pipe, on top of bridge.

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR - 2 1951  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 04-02-1951

(If additional description is necessary, use BACK of this sheet)  
 Correspondence regarding this well should be addressed to. Aylward Drilling Company  
 Address. 813 First National Bank Bldg., Wichita, 2, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
 Al Skalsky (employee of owner) or (owner or operator) of the above-described well,  
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. Aylward*  
 410 E 4th St. Homington, Kas  
 (Address)

SUBSCRIBED AND SWORN to before me this 30th day of March 19 51  
*Alfred J. Skalsky*  
 Notary Public.

My commission expires July 9, 1952. 22-2625 2-48-15M

PLUGGING  
 FILE SEC 1 T 10 R 19 W  
 BOOK PAGE 70 LINE 6

15-163-00344-00-00

Company - **Lyward Drilling Co., et al.**  
Farm - **Wayne Hall #1**

SEC. 1 T. 10N R. 19W

Total Depth. **3746'**

Comm. **3-14-51**

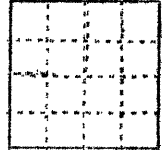
Comp. **3-26-51**

County **Rock**

KANSAS

Shot or Treated.

Contractor. **Lyward Drilling Company**



CASING:

**2-5/8" - 186'**

Elevation. **2185' D.P.**

**2185' Ground**

Production. **D. & A.**

Figures Indicate Bottom of Formations.

Shale and sand	135
Shale	170
Shale and shells	790
Red Sand	850
Red S <sup>and</sup> and shale	950
Shale and shells	1050
Sandy shale	1150
Shale and shells	1260
Shale	1355
Lime	1405
Shale and shells	1970
Shale	2107
Shale and Lime	2485
Shale	2550
Lime and shale	2690
Shale	2700
Shale and lime	2760
Lime	2840
Shale and Lime	3160
Shale	3175
Lime	3305
Lime and shale	3385
Lime	3615
Conglomerate	3685
Lime and shale	3715
Conglomerate	3746'

**2-5/8" casing set at 186' and cemented with 100 sacks.**

**3746' T.D.**

TOPS:

Anhydrite	1554
Topoka	2154
Hochstet	3270
Brown Lime	3394
Lens-A, B.	3412
Mazonian	3620
Cherty Congl.	3719

PROCEEDINGS  
FOR THE STATE CORPORATION  
APR 2 1951  
STATE OF KANSAS  
OFFICE OF THE SECRETARY OF STATE

04-02-1951

**PLUGGING**  
FILE SEC LT 10 R 19W  
BOOK PAGE 70 LINE 6