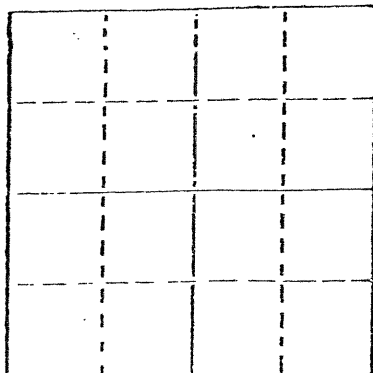


15-163-21370-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above Section Plat

Rooks \_\_\_\_\_ County. Sec. 10 Twp. 10S Rge. 19 xR/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NW NW SE

Lease Owner Double Eagle Exploration, Inc.  
Lease Name Burton Well No. #1

Office Address 100 S. Main - Suite 410, Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Dry Hole

Date Well completed 7-22-81 19  
Application for plugging filed 7-22-81 19  
Application for plugging approved 7-22-81 19  
Plugging commenced 7-22-81 19  
Plugging completed 7-22-81 19

Reason for abandonment of well or producing formation \_\_\_\_\_

Commercial quantities of oil not found

If a producing well is abandoned, date of last production 19. \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dwayne Rankin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 1050' w/70 sx.  
Plug @ 250' w/40 sx.  
Plug @ 40' w/10 sx.  
Rat Hole 5 sx.

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STATE CORPORATION COMMISSION  
08-07-1981  
AUG 7 1981

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

*Wilson Rains*

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 3 day of August, 1981

*Juanita M. Green*  
Juanita M. Green Notary Public.

My commission expires 10-4-83



DRILLER'S LOG

15-163-21370-00-00

COMPANY: Double Eagle Exploration, Inc.

SEC. 10 T. 10S R. 19W

WELL NAME: Burton #1

LOC. NW NW SE

RIG NO. #9

COUNTY: Rooks

TOTAL DEPTH 3430'

ELEVATION

COMMENCED: 7-17-81

COMPLETED: 7-22-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 200' w/140 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Lime & Shale	2365
Shale & Lime	3030
Lime & Shale	3208
Lime	3430
<u>ROTARY TOTAL DEPTH</u>	<u>3430</u>

RECEIVED  
STATE CORPORATION COMMISSION

AUG 7 1981  
08-07-1981  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas )

COUNTY OF Sedgwick )

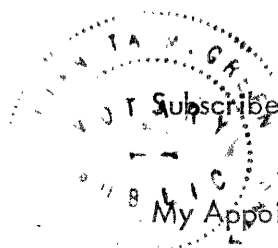
SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Burton #1 well.

Wilson Rains  
Wilson Rains



Subscribed and sworn to before me this 3 day of August, 1981.

My Appointment Expires:  
10-4-83

Juanita M. Green  
Juanita M. Green