Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

API Number: 15 - 047-21544-00-00 Lease Operator: F.G. Holl Company, LLC Address: 9431 E. Central #100 Wichita, KS 67206 Teichmann "A" Lease Name:_ Phone: (316) 684-8481 1-4 Well Number: Operator License #: D&A Spot Location (QQQQ):_ Type of Well-Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) 1650 Feet from X North / South Section Line 01-26-07 The plugging proposal was approved on:_____ Last / K West Section Line Eric McLaren ___ (KCC District Agent's Name) Sec. 4 Twp. 25 S. R. 17 East W West Is ACO-1 filed? Yes No If not, is well log attached? Yes No County: Edwards County, Kansas Producing Formation(s): List All (If needed attach another sheet) 01/29/2007 Date Well Completed:__ __ Depth to Top: ___ __ Bottom: TD 01-30-07 Plugging Commenced: ... Depth to Top:___ __ T.D. _ _ Bottom: ___ 01-30-07 Plugging Completed: Depth to Top: ___ __ Bottom: _ T.D. _ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content То Size Put In **Pulled Out** Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st Plug: 1200' w/50 sacks cement through drillpipe 600' w/30 2nd Plug: 3rd Plug: 360' w/50 Top Plug: 60' w/20 Rathole w/15 Mousehole w/10 Name of Plugging Contractor: <u>Duke Drilling Co., Inc.</u> 5929 License #: Address: PO Box 823 Great Bend KS 67530 Name of Party Responsible for Plugging Fees: F.G. Holl Company, LLC . County, _Sedqwick Kansas State of ___ Loveness Mpanje _____ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. Lovereson page 9431 E. Central, Suite 100, Wichita, Kansas 67206 Notary Public - State of Kansas (Address) BETTY H. SPOTSWOOD SUBSCRIBE nd SWORN TO before me this <u>2nd</u>day of February, 2007 My Appointment Expires Spotswood 04/30/2010 _ My Commission Expires:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 672000AS CORPORATION COMMISSION

SEP 24 2007

RECEIVED

CONSERVATION DIVISION WICHITA, KS