

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

ORIGINAL

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: AMERICAN WARRIOR, INC.  
Address: PO BOX 399 GARDEN CITY KS 67846  
Phone: (620) 275-9231 Operator License #: 4058  
Type of Well: OIL DRY Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)* *(If SWD or ENHR)*  
The plugging proposal was approved on: 09-04-07 (Date)  
by: KCC HAYS OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 163-23637-0000  
Lease Name: LINDA-SANDRA  
Well Number: 1-6  
Spot Location (QQQQ): SW - NE - NE - SE  
2294 Feet from  North /  South Section Line  
600 Feet from  East /  West Section Line  
Sec. 6 Twp. 9 S. R. 17  East  West  
County: ROOKS  
Date Well Completed: 09-05-07  
Plugging Commenced: 09-05-07  
Plugging Completed: 09-05-07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	212	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 3400'; 25 SACKS @ 1325'; 100 SACKS @ 875'; 40 SACKS @ 275'; 10 SACKS @ 40'; 15 SACKS RAT HOLE

RECEIVED  
KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: ANDERSON DRILLING License #: 33237

Address: PO BOX 100 HILL CITY KS 67642

SEP 24 2007

Name of Party Responsible for Plugging Fees: AMERICAN WARRIOR, INC.

CONSERVATION DIVISION  
WICHITA, KS

State of Missouri ~~KS~~ County, Franklin ~~Franklin~~ ss.

Nancy E. Davis, Compliance Coordinator (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) \_\_\_\_\_  
(Address) PO BOX 399 GARDEN CITY KS 67846

SUBSCRIBED and SWORN TO before me this 20<sup>th</sup> day of September, 2007  
Erica Kuhlmeier My Commission Expires: 09/12/09  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PK