Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: COLT ENERGY, INC					API Number:			
Address: P O BOX 388, IOLA, KS 66749					Lease Name: BEARD			
Phone: (620) 365 - 3111 Operator License #: _5150					Well Number: 12-29			
Type of Well: OIL Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9/11/07 (Date) by:					Spot Location (QQQQ): W/2 - W/2 - SW - NE 1980 Feet from North / South Section Line 2820 Feet from East / West Section Line Sec. 12 Twp. 23 S. R. 16 East West Per County: COFFEY Date Well Completed: DRY HOLE Plugging Commenced: 9-7-07			
FORMATIONS Depth to Top: Bottom: T.D.					Plugging Completed: 9-7-07			
		****	T.[D. 1290	-idgging Complet	eu		
Show depth and thickness of		formations.	-	nin D I (O				
Formation	Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out							
SURFACE				7	48	NONE		
NONE								
Describe in detail the manner hole. If cement or other plug ESTABLISHED CIRCU TO 930' PUMPED 20 FILLED SPACER W/G WELL IS PLUGGED.	s were used, state the LATION THRU DRI OSXS CEMENT I	character of sall LL PIPE & S	ame depth place SPOTTED 1 PACER W/	ced from (bottom) OSXS CEMEN GEL PULLEI	, to (top) for each T @1290' FILL D UP TO 570	plug set. .ED SPACER W/G)' PUMPED 10S	SEL PULLED UP	
Name of Plugging Contractor	CONSOLIDATED	OIL WELL	SERVICES	3	License #:	33961 KAN	RECEIVED SAS CORPORATION COMMISSION	
Address: P O BOX 884 CHANUTE, KS 66720								
Name of Party Responsible fo	or Plugging Fees: CO	LT ENER	GY, INC				SEP 2 4 2007	
State of KANSAS		LLEN		, SS.			CONSERVATION DIVISION WICHITA, KS	
DENNIS KERSHNER	•				orator) or (Operat		,	
Notary Publ	Y A STOTLER (Side - State of Kansas	Signature)	BOX 388 I	DLA, KS 6674	and the log of the	or) on above-described e above-described we	I well, being first duly	
	SUBSCRIBED and SW	VORN TO befo	with	9th day of <u>S</u>	eptement epires:	1-20-20	, 2007 008	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202