

WELL PLUGGING RECORD

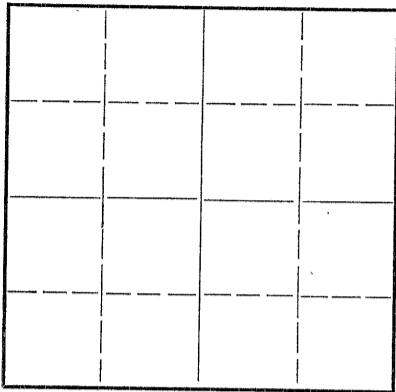
OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bittling Building Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Graham County, Sec. 14 Twp. 9S Rge. 21 (W) (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SE 1/4 SW 1/4 NW 1/4

Lease Owner Continental Oil Company

Lease Name A. Morel Well No. 5

Office Address P.O. Box 1267, Ponca City, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 13 1944

Application for plugging filed November 15 1944

Application for plugging approved November 13 1944

Plugging commenced November 13 1944

Plugging completed November 14 1944

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production No production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. H.W. Kerr, Great Bend, Kansas

Producing formation Arbuckle Lime Depth to top 37.99' Bottom 3836' Total Depth of Well 3836 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: Surface casing, 10 3/4, 240' 10", none.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from... feet to ... feet for each plug set.

Hole was filled with heavy mud to within 237' of the top where a wood plug was set and cemented with 15 sacks of cement; hole was then filled with heavy mud to within 15' of the top where a second wood plug was set and capped with 10 sacks of cement.

Handwritten notes: 14 9 2/W 140 8

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mr. F.L. Dunn R.F.D. #4, Lyons, Kansas

STATE OF Kansas COUNTY OF Rice Wm. Drassen (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm Drassen

R.F.D. #4, Lyons, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 25th day of November 1944

My commission expires October 21st, 1948.

Louis M. Giese Notary Public.



WELL RECORD

15-065-02548-00-00

A. Morel Well No. 5

Date Spudded: October 28, 1944  
Drig. Completed: November 13, 1944  
Date Plugged: November 14, 1944

Loc: 350'N and 990'E of W/4  
corner of Sec. 14, T9s, R21W,  
Graham County, Kansas

FROM	TO	FORMATION	FROM	TO	FORMATION
0	246	Surface soil & shale	2630	2745	Shale, lime & shells
246	1425	Shale, shells & sand	2745	3125	Broken lime
1425	1730	Shale & shells	3125	3212	lime & shale
1730	1760	Anhydrite	3212	3455	lime, shells & shale
1760	1895	Broken lime	3455	3560	lime
1895	2200	Shale & shells	3560	3600	lime & shale
2200	2430	Broken lime	3600	3729	lime
2430	2520	Shale & shells	3729	3765	Chert & lime
2520	2575	lime	3765	3799	lime & shale
2575	2620	Broken lime	3799	3836	lime

Elevation 2364'

Top of Arbuckle lime 3799'

Ran 240'10" of 10 3/4" OD 58 1/2 S&W Grade "H-40" Seamless casing; set at 237'; cemented with 240 sacks of Portland Ideal cement (Halliburton method).

Drilled to a total depth of 3836' in Arbuckle Lime; no show of oil.

11/14/44 - Plugged and abandoned.

Note: Footages calculated from ground level.

I, the undersigned, being first duly sworn upon oath, state that this Well Record is true, correct and complete according to the records of this office, and to the best of my knowledge and belief.

Wm. Draper  
Assistant District Superintendent

Subscribed and sworn to before me this 25th day of November, 1944.

Louis M. Guine  
Notary Public

My commission expires October 21st, 1948.

WHD-MFD  
11-25-44  
LHC 3  
Cities Service Oil Co.  
Corp. Comm.  
File

14 9 21W  
140 8

