# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita. Kansas

# WELL PLUGGING RECORD

### FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	Gra!	ham	C	ounty. Sec. 15	_Twp. 93 Rge	. 21 ( <b>%</b> ) W (W				
NORTH	Location as "N	E¼NW¼SW¼"	or footage i	rom lines NW	SEASEA nv					
	Lease Owner	T Eio				Well No3				
	Lease Name Office Address	16. Sept.		367. Ponca	Gity, Ok	Lahoma				
		ell (completed a		r Dry Hole) D	ry Hole	*****				
	1	leted		A		19.43				
		plugging filed		ń	pril 17,					
	Application for	Application for plugging approved April 17, 19 43 Plugging commenced April 17, 19 43								
	Plugging comm	ienced		Α.	pril 17,	19 42 19 42				
	Plugging compl	leted		ing formation D	rv Hole	19				
•	reason for aba	ndomment of we	en or produc	ing formation	3/					
	If a producing	well is abandone	ed, date of la	ast productionN	o Product	<u>ion 19</u>				
Locate well correctly on above	Was permission	obtained from				re plugging was cor				
Section Plat	menced?	Yes	c m /	lavondan	Creet Pe	nd Vonces				
Name of Conservation Agent who Producing formationArbu	supervised plugging of the	nis well 39	20' 2	3939 •	Grage De	Well 3939 Fe				
Producing formation	Dep	th to top	В	ottom	Total Depth of	WeilFe				
Show depth and thickness of all water OIL, GAS OR WATER RECO		ns.			(	CASING RECORD				
			- m	1 a:	7					
Formation	Content	From	То	Size	Put In	Pulled Out				
				10-3/4"	240	None				
		i								
						***************************************				
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			£ *,							
				15 4	5 777)	•				
			1.2	70	uw					
		***************************************			39	^				
Correspondence regarding thi		description is necessa d toCO	nti ne n	tal Oil Co	mpany					
Address		R.	r. D.	#4, Lyons	, Kansas					
		***************************************								
STATE OF Kan sa	, COUN L	Y OF.	ice	, ss.						
F. I.	DUILLI	(en	aployee of o			above-described we				
being first duly sworn on oath, say described well as filed and that th				and matters herei	n contained and	the log of the above				
		(Signature)	7. L	Lu	nuger education construction and the construction of the construct	er Alexandra				
			R. F.	D. #4, Ly	ons, gyls Address)	5942				
SUBSCRIBED AND SWORN TO bef	ore me this 7th	day of	, Mar	D	1945					
•			1000	in Mi	Land	Aggres -				
My commission expires Octobe	r 21st. 1944		- Com	-seple-t-Jll-		Notary Public.				
		9-4174	□ 6-426N	r.	`\					
FLD-RIM		TOPLOS								

### MILL LOG

### 

Spudded: April 5, 1945

Drig. Completed: April 17, 1945

Plussed: April 17, 1945

Grehem County, Kansas

2.08 850 850 1480 1766 1980 2115 2520 8725 8740 8040 8188 8195 3589	-To 250 850 1450 1696 1766 1980 2115 2520 2725 2740 3040 3138 3195 3358 3380	Formation Surface Clay Sac 3360 3463 Lime abale Shale Sand & shale Sand & shale Sobs 3555 Lime Red Bed & shale Anhydrite Shale & lime shell S706 3719 Chert Red Bed & shale S719 3815 Cherty conglomerate Shale & lime Shale & lime S815 3821 Chert Shale & lime S821 3865 Chert & conglomerate Shale & lime S821 3865 Chert Sond S706 S719 Chert Spoken lime S821 3865 Chert S706 S719 Chert S706 S719 Chert S707 Chert S708 S719 Chert S708
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Blevation 2275\*

Run 240' of 10-5/4" OD 28% 3-gauge Armeo Spiral Weld surface casing; set at 242'; cemented with 240 sacks of Haliburton cement.

Top of Anhydrite 1696.

Pop of Arbuckle Lime 39 20 .

Cored from 3925' to 3939' - recovered 5' of Arbuckle Lime - no show of oil.

Plugged and abundoned April 17, 1945.

Total Depth 3939' in the Arbuckle Lime formation.

Note: All above footages are calculated from the ground level.

I, the undersigned, being first duly sworm upon eath, state that this well record is true, correct and complete according to the records of this office, and to the best of my knowledge and belief.

Name and little of representative of company

Subscribed and sworn to before me this 7th day of May, 1945.

My commission expires October 21st, 1944.

in Mi Lun

Fib-RDE 5/7/45 LPC (5) Corporation Commission (1) File (1)

15 9 21W

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### STATE OF KANSAS STATE CORPORATION COMMISSION

# WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

FLD-RDM

### FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

800 Bitting Building Wichita, Kansas		ra ham	C	County. Sec. 15	Twp.9.5 Rg	e21 (K) W(W			
NORTH	Location as "N	E4NW4SW4"	or footage	from lines NW±SI	5 <u>45E4</u> v				
	Lease Owner	J. More	1		¥	Well No3			
	Office Address	P. 0. E	ox 120	37, Ponca	Jity, Okl	ahoma			
	Character of W	Zell (completed as	Oil. Gas o	r Dry Hole) Dry	7 Hole				
	Date well comp	leted		April 17,					
	Application for	plugging filed		QA.	Cll 17,	19 43			
	Application for	Plugging commenced			April 17,				
	Plugging comm				rii 19.	10 43			
	Plugging comp				producing formation Dry Hole . 19 19				
	1								
	If a producing	well is abandoned	, date of 1	ast production.No	Producti	on 19			
			he Conser	vation Division or		re plugging was con			
Locate well correctly on above Section Plat	menced?	William M	<u> </u>	98	Cimont Ro	nd Aenese			
Name of Conservation Agent who s Producing formation Arbuck 1	supervised plugging of t	his well	***	3939	orear no	3939			
Producing formation			В	ottom	Total Depth of	WellFe			
OIL, GAS OR WATER RECO		ons.			(	CASING RECORD			
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Formation	Content	From	То	Size	Put In	Pulled Out			
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	(If additional	description is necessary	use BACK	of this sheet)	14				
Correspondence regarding this	well should be addresse	$_{ m d\ to}$ Conti	nenta.	1 Oil Comp	any	) /* .*			
Address		h.r.	D. #	4, Lyons,	Kansas				
				,					
STATE OF Kan sas	, COUNT	Y OF Ric	е	, ss.					
I . I . I	dunn	(emp	oloyee of o	•	operator) of the	e above-described wel			
being first duly sworn on oath, says	s: That I have knowled	dge of the facts, st	atements,	and matters herein	contained and	the log of the above			
described well as filed and that the	same are true and corr	ect. So help me	dod.						
		(Signature)	f	Dun					
		R.	r. D.	#4, Lyons	. Kansas				
_	೨೧ ಇನೆ	*********	Annil		ddress)	文			
SUBSCRIBED AND SWORN TO befo	re me this 22nd	day of		) n	19/	: <u>U</u>			
,			Sli	wy M	" Lu	r L			
My commission expires. October	21 st, 1944		-/	. , , , , , , , , , , , , , , , , , , ,		$Notary\ Public.$			

Castor (mission)

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### CONTINENTAL OIL COMPANY

R. F. D. #4 Lyons, Kansas May 7, 1943

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

Gentlemen:

Please find enclosed well logs on our A. Morel well No. 3, and J. Morel well No. 3.

We are submitting a corrected plugging report on our J. Lorel well No. 3. The original plugging record erroneously designates April 19, 1943 as the plugging date, whereas the well was plugged and abandoned April 17, 1943 as reflected in our corrected report.

FILE BOOK AGE AVENUE

> FLD-RDM Enc.

Very truly yours,

F. L. Dunn

District Superintendent
West Aansas District

Oklahoma-Kansas Division

Production and Drilling Department

Chief Candida Markal

MAYIO



# STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

April 20, 1948

IN REPLY PLEASE REFER TO THIS SUBJECT

Continental Oil Company R. R. §4 Lyone, Kanene

IN ACCOUNT VITH Conservation Division, State Corporation Commission
Wichita, Kansas

		WE	Charge	YOU		
Plugging As Well No. Farm Description County File	ssessmen rei Cr St	t.,,	*	•••••	25,00	Pd: 1/29/43
The assessm with a maxi	ent for mum of \$	the plugg \$25.00 and	ing of all a minimum	wells is of \$5,00,	one cent	per foot,
This assess	ment.	will be	noat	ana May	10. 194	

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application, log and plugging record on the above well.

DUE		PAYEE'S RE	CORD PLEASE DE	TACH-CONTINEN	ITAL OIL CO.	AUDIT NO.	
REFERENCE		DESCRIPTION					
	DATE, c	INVOICE NO.	P. O. NO.	DEBIT	CREDIT	DISCOUNT	BALANCE

D3036-28 4-20 PLUGGING ASSESSMENT

25.00

25.00

FILL EC 15: 9-21W BOOK PAGE 7-21WE - 39-