

15-065-01420 - 00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER COMPL 10/52
LEASE NAME FORGY

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 7
2970 Ft. from S Section Line
3630 Ft. from E Section Line

LEASE OPERATOR MURFIN DRILLING CO. INC.

SEC. 18 TWP. 9 RGE. 21 (E) or (W)

ADDRESS 250 N WATER SUITE 300

COUNTY GRAHAM

PHONE#(913) 674-2103 OPERATORS LICENSE NO. 30606

Date Well Completed _____

Character of Well OIL

Plugging Commenced 6-13-95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-13-95

The plugging proposal was approved on 6-13-95

(date)

by DENNIS HAMEL

(KCC District Agent's Name)

Is ACO-1 filed? N/A If not, is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3847 Bottom 3854 T.D. 3854

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>ARBUCKLE</u>	<u>OIL WTR</u>	<u>3847</u>	<u>3854</u>			
				<u>8 1/2</u>	<u>160</u>	<u>0</u>
				<u>5 1/2</u>	<u>3852</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
PERFORATED ANHYDRITE 1835 DAKOTA 1050 RIH w/ TSB TO 2419, T160 ONTO 8 1/2 PUMPED 25 SX 60-40 P02 50" HULLS MAX PRESS 200" JSIP 100" TIED ONTO TSB PUMPED 190 SX 60-40 P02 5" FLOCCULE TO 96 BCL 450" HULLS TO CIRC CMT TO SURFACE, TOH WTRB, TIED ONTO 5 1/2 C.S.G. PUMPED 70 SX 60-40 P02 MAX PRESS 300" JSIP 150" PLUGGED 4:30 P.M.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF Kansas COUNTY OF Graham, ss.

John Gerstner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) John Gerstner
(Address) 250 N. Wtr., Suite 300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of June, 19 95

Donna Gerstner
Notary Public

My Commission Expires: 6/24/97

BARNETT DRILLING, INC.
 LOG OF FORGY WELL NO. 7
 SW 1/4 SE 1/4 NE 1/4 SECTION 18-9S-21W
 GRAHAM COUNTY, KANSAS

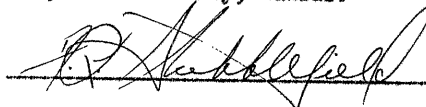
DATE COMMENCED: September 19, 1952

DATE COMPLETED: October 2, 1952

Formation	From	To	Remarks
Surface Clay	0	35	
Sand	35	45	
Shale and Shells	45	160	Set 8 5/8" surface pipe @ 160 feet; Cemented with 125 sacks.
Shale and Shells	160	1040	
Sand	1040	1220	
Shale	1220	1270	
Shale and Sand	1270	1545	
Shale and Shells	1545	1815	
Anhydrite	1815	1850	
Shale	1850	1965	
Shale and Shells	1965	2235	
Lime and Shale	2235	2370	
Lime	2370	2675	
Lime and Shale	2675	2735	
Lime	2735	2875	
Lime and Shale	2875	2915	
Lime	2915	3070	
Lime and Shale	3070	3200	
Lime	3200	3735	
Lime and Shale	3735	3780	
Lime	3780	3852	
Total Depth		3852	Set 5 1/2" casing @ 3852 feet.

Certificate.

I, F. R. Stubblefield, of Barnett Drilling, Inc., hereby certify that to the best of my knowledge and belief, the above is a true and correct log of the Forgy Well No. 7, located in the SW 1/4 SE 1/4 NE 1/4 of Section 18-9S-21W, Graham County, Kansas.



Subscribed and sworn to before me, in and for the County of Sedgwick, State of Kansas, this 21st day of November, 1952.



 Notary Public

My commission expires: February 27, 1956.

RECORDED
 INDEXED
 NOV 21 1952
 SEDGWICK COUNTY, KANSAS