

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-065-01421-00-00

API NUMBER 15 - 5153

LEASE NAME Forgy

WELL NUMBER 8

990 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 18 TWP. 9 RGE 21W (E) or (W)

COUNTY Graham

Date Well Completed _____

Plugging Commenced 1/30/90

Plugging Completed 1/30/90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE#() 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? -- If not, is well log attached? --

Producing Formation LKC Depth to Top 3546 Bottom 3736 T.D. 3830

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	157'	-0-
				5 1/2"	3854'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Perf Anhydrite 1825' & Dakota 1025'. Pumped down 5 1/2" csg. w/370 sx. 65/35 Pozmix + 10% gel + 1/4#/sx flo-cel + 5 sx hulls. MP 900#. ISIP 700#. Pumped down 8 5/8" csg. w/30 sx. 65/35 Pozmix + 10% gel + 1/4#/sx flo-cel. MP 300#. ISIP 300#. JC 4:30 p.m. 1/30/90. Witnessed & approved by Dennis Hamel. 2/1/90 Tag cmt 15' f/s. 2/6/90 Filled csg. to surface w/4 sx. cmt. Cut & capped (If additional description is necessary, use BACK of this form.) csg.

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address Wichita, KS

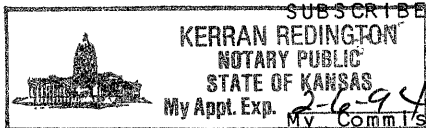
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF KS COUNTY OF SG, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: Larry M Jack
 (Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 16 day of February, 19 90



Kerran Redington
 Notary Public
 Kerran Redington

BARNETT DRILLING, INC.
LOG OF FORGY WELL NO. 8
NW¹/₄ SE¹/₄ SW¹/₄ SECTION 18-9S-21W
GRAHAM COUNTY, KANSAS

Date Commenced: May 18, 1953

Date Completed: May 30, 1953

<u>Formation</u>	<u>From</u>	<u>To</u>	<u>Remarks</u>
Post Rock	0	30	
Sand	30	120	
Blue Shale	120	157	
Shale	157	300	Set 8 5/8" surface pipe at 157 feet; Cemented with 125 sacks.
Shale and Shells	300	1300	
Sand	1300	1520	
Red Bed and Shale	1520	1780	
Red Bed	1780	1840	
Anhydrite	1840	1885	
Shale and Shells	1885	2165	
Shale and Lime	2165	2505	
Lime	2505	2690	
Lime and Shale	2690	2765	
Lime	2765	2835	
Lime and Shale	2835	2950	
Lime	2950	3470	
Lime and Shale	3470	3515	
Lime	3515	3745	
Lime and Shale	3745	3830	
Lime	3830	3857	
Total Depth		3857	

Ran 3864 feet of 5 1/2" OD 8rd. thd. 15 1/2" casing; cemented with 125 sacks.

Certificate

I, F. R. Stubblefield, of Barnett Drilling, Inc., certify that to the best of my knowledge and belief, the above is a true and correct log of the Forgy Well No. 8, located NW¹/₄ SE¹/₄ SW¹/₄ of Section 18-9S-21W, Graham County, Kansas.

F. R. Stubblefield

Subscribed and sworn to before me, in and for the County of Sedgwick, State of Kansas, this 22nd. day of July, 1953.

Millard F. Willis

 Notary Public

My commission expires February 27, 1956.

RECEIVED
 STATE CORPORATION COMMISSION

JAN 7 1990

CONSERVATION DIVISION
 Wichita, Kansas