

15-065-01426-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER COMPL 12/56

LEASE NAME FORGY

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 13

4290 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR MURFIN DRILLING CO., INC

SEC. 18 TWP. 9 RGE. 21 (E) or (W)

ADDRESS 250 N. WATER SUITE 300

COUNTY GRAHAM

PHONE#(913) 674-2103 OPERATORS LICENSE NO. 30606

Date Well Completed _____

Character of Well OIL

Plugging Commenced 6-13-95

(Oil, Gas, D&A, SWD, Input, Water Supply Well.)

Plugging Completed 6-13-95

The plugging proposal was approved on 6-13-95 (date)

by DENNIS HAMEL (KCC District Agent's Name)

Is ACO-1 filed? N/A If not, is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3830 Bottom 3836 T.D. 3341 CIBP

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
ARBUCKLE	OIL FWTR	3830	3836			
				8 1/2	174	0
				5 1/2	3830	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
PERFORATED ANHYDRITE 1835 DAKOTA 1050 + 265' RTH w/ TBG TO 2356. PUMPED 185 SX 60-40 P02 4" FLOCC66 1070 GEC 500' HULLS CIRC CMT TO SURFACE TOH w/ TBG. TIED ONTO 8 1/2 PRESS TO 1000#. TIED ONTO 5 1/2 PUMPED 25 SX 60-40 P02 MAX PSI 100' ESTP 100' TIED ONTO 8 1/2 PRESS TO 1000# HECD PLUGGED AT 12:00 PM.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF Kansas COUNTY OF Graham, ss.

John Gerstner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Gerstner

(Address) 250 N. Wtr., Suite 300, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 14 th day of June, 1995

Donna Gerstner
Notary Public

My Commission Expires: 6/24/97

BARNETT DRILLING, INC.
 LOG OF FORGY WELL NO. 13
APPROXIMATE CENTER OF THE S/2 NE/4 NW/4 18-9S-21W
GRAHAM COUNTY, KANSAS.

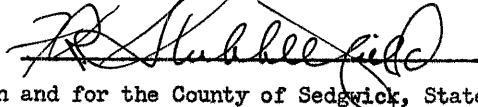
Commenced: 12-20-'56

Completed: 12-28-'56

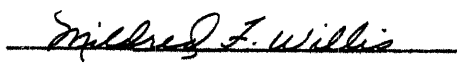
<u>Formation</u>	<u>From</u>	<u>To</u>	<u>Remarks</u>
Surface Soil	-0-	30	Set 8-5/8" Casing at 174 feet; cemented with 125 sacks.
Sand	30	80	
Sandy Shale	80	135	
Shale	135	174	
Shale	174	1065	4290 + 5 2350 ft Set 5 1/2" Casing at 3830 feet; Cemented with 125 sacks.
Shale and Shells	1065	1380	
Sand	1380	1530	
Shale	1530	1805	
Anhydrite	1805	1843	
Shale	1843	2335	
Lime	2335	2645	
Lime and Shale	2645	2850	
Lime	2850	2960	
Lime and Shale	2960	3210	
Lime	3210	3832	
Total Depth		3832	

CERTIFICATE

I, F. R. Stubblefield of Barnett Drilling, Inc. certify to the best of my knowledge and belief, that the foregoing is a true and correct log of the Forgy Well No. 13, located in the approximate center of the S/2 NE/4 NW/4 of Section 18-9S-21W, Graham County, Kansas.



Subscribed and sworn to by and before me in and for the County of Sedgwick, State of Kansas this 2nd. day of January, 1957.



My commission expires February 27, 1960.