

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 67-41

LOCATION SE SE NE

SEC. 7 TWP. 9 RGE. 21

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Thompson

Operator Peel-Hardman Address RR #3 Box 144 B Wichita, Kans

Field _____ County Graham

Total Depth 3790 Feet.

Plugging Contractor Bert Self Pipe Pulling

Plugging Contractor's License No. 48

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 188' circulated with cement - 5 1/2" at 3786' with 100
sax cement behind.

Set 6 sax cement on bottom with dump bailer, pulled 2700' 5 1/2",
filled hole with mud to 180', set rock and 15 sax cement, mud
to 35', set rock and 10 sax cement to bottom cellar.

E. J. [Signature]
District Conservation Agent

Date 7-12-56

7/16/56

PLUGGING
FILE SEC 7 T 9 R 21w
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