Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: CORAL PRODUCTION CORP.					API Number: 15 - 065-23334-00-00				
Address: 1600 STOUT ST., SUITE 1500					Lease Name: CRONN				
Phone: (303) 623 -3573 Operator License #: 32639					Well Number:				
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Spot Location (QQQQ): NW - NW - SW				
The plugging proposal was approved on: 9/13/07 (Date)						330 Feet from East / West Section Line			
by: HERB DEINES (KCC District Agent's Name)						Sec. 18 Twp. 10 S. R. 23 East west			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						County: GRAHAM			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 9/12/07				
NONE Depth to Top: Bottom: T.D.				D	Plugging Commenced: 4:00 PM 9/13/07				
	Bottom: T.D			Plugging Completed: 6:15 PM 9/13/07					
	Depth to Top:	Bottom:	T.()	Pluggi	Plugging Completed:			
Show depth and thickness o	f all water, oil and gas	formations.							
Oil, Gas or Wa	Casing Record (Surface Conductor & Production)					
Formation	Content	From To		Size		Put In Pulled Out			
		SURFACE	223.43'	8 5/8"	9	/8/07	N/A		
1ST PLUG @2125 4TH PLUG @40' W/10	' W/25 SKS; 2ND	PLUG @	1225' W/1	00 SKS; 3	RD PL				
TOTAL 200 SKS 60/4	0 POZ 6% GEL W/	1/4# FLO S	SEAL/SK	*			KANSAS CORPORATIO	(ED	
TOTAL 200 SKS 60/40 POZ 6% GEL W/ 1/4# FLO SEAL/SK **ANSAS CORPORATION COMMISSION** Name of Plugging Contractor: ALLIED CEMENTING CO, INC.* Address: P.O. BOX 31; RUSSELL, KS 67665 **CCPKT 10/3 107 0CT 0 3 2007**									
Address: P.O. BOX 3	1; RUSSELL, KS	67665		KC		7 10/3/0	17 ULI 032	<i>M</i> 2	
Name of Party Responsible	for Plugging Fees: CC	RAL PRO	DDUCTIO	N CORP.	P	acp2/3	CONSERVATION DR	VISION.	
State of COLORADO	County, _	DENVER		_ , ss.			MIA, KS		
JAMES R. WEBER				(Employee of	f Operato	ur) or (Operator) or	n above-described wel	II heina firet duly	
sworn on oath, says: That I same are true and correct, s	so help me God.	facts statemen	ts, and matter		•	·_ · · ·			
R. SPAIN	i de la companya de l	Address) 16	бо втоит	ST., SUITE	1500;	DENVER, CO	80202		
AST.	SUBSCRIBED and SI	WORN TO bef	ore me this	18day of_	SEPTI	EMBER	: /	, 20 07	
Tal -o-	za Slac	Notary Fub	lic	My	/ Commis	ssion Expires: <u></u>	11/2009		
* CUBLIC &	♥ // Mail to: KCC - Cons	servation Div	ision, 130 S.	Market - Roo	om 2078	, Wichita, Kansa	s 67202	(