

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Bear Petroleum, Inc. Address: P.O. Box 438, Haysville, KS 67060 Phone: (316) 524-1225 Operator License #: 4419 Type of Well: Oil Docket #: The plugging proposal was approved on: 8-8-07 by: Duane Krueger (KCC District Agent's Name) Is ACO-1 filed? [X] Yes [] No If not, is well log attached? [] Yes [] No Producing Formation(s): List All (If needed attach another sheet) Mississippi Depth to Top: 3336 Bottom: 3376 T.D. 3465

API Number: 15-191-21805-00-00 Lease Name: Swanson Well Number: 1 Spot Location (QQQQ): NW - NW - NW - 4950 Feet from [] North / [X] South Section Line 4950 Feet from [X] East / [] West Section Line Sec. 28 Twp. 33 S. R. 2 [X] East [] West County: Sumner Date Well Completed: 3-29-85 Plugging Commenced: 8-13-07 Plugging Completed: 9-25-07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Rows include Surface and Production data.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. Dumped sand to 2300' and dump bailed 4 sax cement. Cut casing loose @ 1321' and layed down. Ran pipe to 307' and circulated 100 sax cement to surface. Plugged complete. Total cement - 104 sax 60/40 poz 4%

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 Address: P.O. Box 467, Chase, KS 67524

Name of Party Responsible for Plugging Fees: Bear Petroleum, Inc. State of Kansas County, Sedgwick, ss.

R. A. Schremmer, President (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) (Address) P.O. Box 438, Haysville, KS 67060

SUBSCRIBED and SWORN TO before me this 28th day of September, 20 07

SHANNON HOWLAND Notary Public - State of Kansas My Appt. Expires 3/10/08

Shannon Howland Notary Public My Commission Expires: 3/10/08 RECEIVED KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

OCT 01 2007 CONSERVATION DIVISION WICHITA KS

