Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Palomino Petroleum, Inc.					API Number: 15 - 079-00344 - 00 - 00			
Address: 4924 SE 84th Street					Lease Name:			
Phone: (316) 799 -1000 Operator License #: 30742					Well Number:			
					Spot Location (QQQQ): SW - NW - SW -			
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					1522' Feet from North / South Section Line			
The plugging proposa	al was approved on: Augus	st 30, 2007		(Date)	1000'		West Section Line	
by: Mike Wilson (KCC District Agent's Name)					Sec. 35 Twp. 24S S. R. 2			
Is ACO-1 filed?					County: Harvey			
Producing Formation(s): List All (if needed attach a	another sheet)			Date Well Comp	03/23/196	2	
Depth to Top: Bottom: T.D					Plugging Commenced: 09/20/2007			
Depth to Top: Bottom: T.D					Plugging Commenced:			
	Depth to Top: _	Bott	Bottom: T.D			Plugging Completed: 09/24/2007		
Show depth and thick	kness of all water, oil and g	as formations.	**************************************		a Talinia a specifi a o casas o destruitente con esta antenenda			
Oil, Gas	s or Water Records			Casing Record (Surface Conductor &	R Production)		
Formation	Content	From	То	Size	Put In	Pulled Ou		
	Surface	0'	250'	8"	250'	0,		
	Production	0'	2842'	4-1/2"	2842'	0'		
Sand off bottom to 2	her plugs were used, state a 2790' with 4 sxs cement. I oz mix w/4% gel. Circ	Load casing w	vith water. Per	forated casing a	at 300'. Ran 2" tul	bing to 300'. Ran 1 g down.	RECEIVED	
				· · · · · · · · · · · · · · · · · · ·		PAI	NSAS CORPORATION COMMISS	
	ontractor: D.S. & W. Well S		License #:	6901	OCT 0 4 2007			
Address: P.O. Box 231, Claflin, KS 67525							CONSERVATION DIVISION	
Name of Party Respo	nsible for Plugging Fees:	Palomino Pe	etroleum, Inc	3.			WICHITA, KS	
State of Kansas	County,	Barton		, ss.				
Joseph F. Strube				(Employee et	F Operator) or (One		-9 t H t t D 4 t t	
same are true and con KAREN Notary Pu	That I have knowledge of the reet, so help me God. N. J. MITCHELL blic - State of Kansas	ne facts statem	nents, and matte	ers herein contai	ined, and the log of	f the above-describe	ribed well, being first duly d well is as filed, and the	
My Appt. Expires	4/13/2010	(Address)_	Plo. Box 231, 0	Claflin, KS 675	525			
	SUBSCRIBED and	SWORN TO	before me this	3rdday of _	October		,20 07	
	Mun	// - // Notar: D	Welly _	Му	Commission Expire	es: 4/13/2010)	



