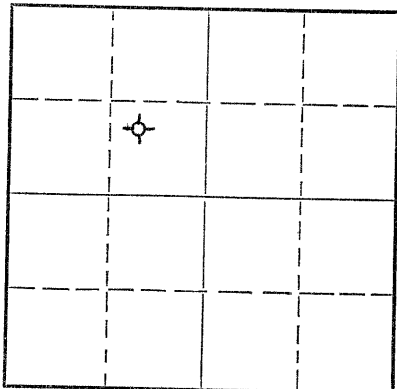


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 13 Twp. 9S Rge. 21 (E) W (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SE NW

Lease Owner D. G. HANSEN

Lease Name EICHMAN Well No. 6

Office Address Logan, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 2, 19 52

Application for plugging filed May 2, 19 52

Application for plugging approved May 2, 19 52

Plugging commenced May 2, 19 52

Plugging completed May 2, 19 52

Reason for abandonment of well or producing formation too low structurally

If a producing well is abandoned, date of last production ---- 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas

Producing formation --- Depth to top --- Bottom --- Total Depth of Well --- Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	155.35'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from --- feet to --- feet for each plug set.

Filled with drilling Mud to 153'. Set plug. Put in 15 sacks cement, 1/2 sack hulls; pumped full of mud to 40'. Drove plug. Filled to top with 10 sacks cement and 1/2 sack hulls.

RECEIVED
STATE CORPORATION COMMISSION
MAY - 7 1952
5-7-52
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor C-G DRILLING CO.
Address 206 Union National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
R. A. COOK (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R A Cook

206 Union National Bank Bldg., Wichita Kansas (Address)

SUBSCRIBED AND SWORN to before me this 5th day of May, 19 52

Marilyn Schmidt Notary Public.

My commission expires November 21, 1958

PLUGGING
FILE INC-13T-9-R-21W
BOOK PAGE 13 LINE 39

CONTRACTOR'S WELL LOG

OPERATOR D. G. HANSEN FARM NAME EICHMAN #6
 LOCATION NW SE NW Sec. 13-9S-21W
 POOL NAME Morel - East COUNTY Graham STATE Kansas
 COMMENCEMENT DATE April 20, 1952 COMPLETION DATE May 2, 1952

LOG OF WELL

Elevation: 2154 R. B.
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	155			
155	575	Shale		
575	700	Shale-Sand		
700	1090	Shale-Sand		
1090	1310	Sand		
1310	1420	Shale-Red Bed		
1420	1668	Red Bed	0° - 1500'	
1668	1705	Anhydrite		
1705	1830	Shale		
1830	2100	Shale	0° - 2000'	
2100	2245	Shale-Lime		
2245	2365	Lime-Shale		
2365	2500	Lime-Shale	0° - 2500'	
2500	2590	Lime-Shale		
2590	2685	Lime-Shale		
2685	2800	Lime-Shale		
2800	2900	Lime-Shale		
2900	3000	Lime-Shale	0° - 3000'	
3000	3100	Lime-Shale		
3100	3180	Lime-Shale		
3180	3270	Lime-Shale		
3270	3355	Lime-Shale		
3355	3405	Lime-Shale		
3405	3460	Lime		
3460	3500	Lime		
3500	3540	Lime		
3540	3590	Lime		
3590	3645	Lime-Shale		
3645	3685	Lime-Shale		
3685	3708	Lime-Shale		
3708	3713	Lime		

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 7 1952
 CONSERVATION DIVISION
 Topeka, Kansas

CASING LEFT IN HOLE AFTER COMPLETION

Ran 155.35' (5 jts.) 8 5/8" Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Wicky Fritz

Subscribed and sworn to before me this 5th day of May, 1952.

My commission expires: 11-21-55

Marilyn Schmidt
 Notary Public

PLUGGING
 FILE SEC 13 T 9 R 21W
 BOOK PAGE 13 LINE 39