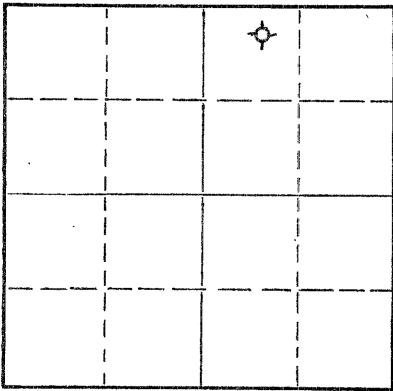


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County, Sec. 13 Twp. 9S Rge. 21 (XX) W (W)  
Location as "NE/CNW%SW%" or footage from lines NE NW NE  
Lease Owner D. G. Hansen  
Lease Name Richman Well No. 7  
Office Address Logan, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed May 16, 19 55  
Application for plugging filed May 15 19 55  
Application for plugging approved May 15, 19 55  
Plugging commenced May 16, 19 55  
Plugging completed May 16, 19 55  
Reason for abandonment of well or producing formation Too low structurally

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	166.01	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 166'. Set solid plug @ 161'.  
Put in 1/2 sack hulls and 15 sacks cement, filled up to  
40'. Filled to top with 1/2 sack hulls and 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1955  
5-21-55  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor C-G DRILLING CO.  
Address 107 Rule Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Jay H. Galloway (employee of owner) or (~~sworn agent~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jay H. Galloway  
107 Rule Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of May, 19 55

My commission expires June 25, 1955

Wick Fritz  
Notary Public.

PLUGGING  
WELL SEC 13 T 9 R 21W  
BOOK PAGE 119 LINE 11

CONTRACTOR'S WELL LOG

OPERATOR D. G. HANSEN WELL NAME EICHMAN #7  
 LOCATION NE/4 NW/4 NE/4 Sec. 13-9-21W.  
 POOL NAME \_\_\_\_\_ COUNTY GRAHAM STATE KANSAS  
 COMMENCEMENT DATE May 8, 1955 COMPLETION DATE May 16, 1955

LOG OF WELL

Elevation 2161 R.B.  
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	166	Shale-Sand		
166	1080	Shale-Sand		
1080	1160	Shaley Sand		
1160	1410	Sand		
1410	1656	Red Bed	0° - 1500'	
1656	1680	Anhydrite		
1680	1692	Anhydrite	0°	
1692	2170	Shale-Shells	0° - 2000'	
2170	2320	Lime-Shale		
2320	2490	Lime-Shale		
2490	2665	Lime-Shale	0° - 2500'	
2665	2810	Lime-Shale		
2810	2905	Lime-Shale	0° - 3000'	
2905	3100	Lime-Shale		
3100	3250	Lime-Shale	0° - 3250'	
3250	3330	Lime-Shale		
3330	3395	Lime-Shale		
3395	3475	Lime-Shale		
3475	3540	Lime-Shale	0° - 3500'	
3540	3595	Lime-Shale		
3595	3640	Lime-Shale		
3640	3693	Lime-Shale		
3693	3720	Lime-Shale	0°	
3720	3780	Conglomerate	0° - 3750'	
3780	3813	Chert-Lime		

CASING LEFT IN HOLE AFTER COMPLETION

Ran 166.01' of 8-5/8" OD Casing (8 jts.).

STATE OF KANSAS, COUNTY OF SEDGWICK ) ss.

The undersigned certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Jay H. Galloway  
 Jay H. Galloway

Subscribed and sworn to before me this 18th day of May, 1955.

My commission expires: June 25, 1955

Vicky Lutz  
 Notary Public

INDEXING  
 FILED DEC 13 9 21W  
 BOOK PAGE 119 LINE 11