STATE	OF	KANS	SAS		
STATÉ	COR	PORA	KOITA	COMMI	SSION
200 Cd	ofor	ado	Derby	Buil	ding
Wichit	a,	Kans	sas 6	7202	

WELL PLUGGING RECORD

15-065-0	1397-	00-00
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200 Colorado Derby Building	K.A.R82-3-1	17	API NUMBER
Wichita, Kansas 67202			LEASE NAME ANDRESON A
	TYPE OR PRINT		WELL NUMBER//
	NOTICE: Fill out compand return to Cons	. Div.	23/0 Ft. from S Section Lin
11-17-97	office within 30 c	lays.	4290 Ft. from E Section Line
	amond Oil, In	<u> </u>	SEC. 10 TWP 09 RGE 21 (80 OF (W.
ADDRESS P.O. BOX 64	4/		SCOUNTY Graham
PHONE # (185) 625-589 OPERA	TORS LICENS. NO. 20	76	Date Well Completed
Character of Well	7		Plugging Commenced $\frac{10-10-9}{1}$
(OII, Gas, D&Á, SWD, Input, Wa	ter Supp(y Well)	• .	Plugging Completed $10-10-97$
The plugging proposal was appro	oved on 10-10-97	(Eme	
ov Dennis Ham	rel/Herb Deina	5'/	(KCC District Agents Name).
Is ACO-: filed? VES If	not, is well ic. atta		•
Producing Formation Hybric	LC Depth to Top_		Bottom T.D. 2783
show depth and thickness of all			three of the state
OIL, GAS OR WATER RECORDS			ASING RECORD
Formation Content	From To SI	29 / /	Put in , Pulled out
		(3/X	3782 -0-
·		-	
escribe in detail the manner i	n which the well was p	lugged	d, indicating where the mud fluid w
ecenysed state the characte	er of same and denth	ni Ti (of from fact to the pl
218 0 3110 500 5	OSK. Cement W/	<u> 199#</u>	94/15. DULLED TO 2100 & CIVEL
mixed 50 515 cemen	FO 600 # max	73.I	hulls, 51) masing sunge
(If additional descr	option is necessary, u	Se BAC	CK of this form.)
ame of Plugging Contractor	Hied Cementin	19	License No
ddress	RUSSEll, KS 67	465	l's
AME OF PARTY RESPONSIBLE FOR PI	LUGGING FEES: Black	Die	amond Dil
TATE OF MINGS	COUNTY OF E	5	,55.
hennen lenge		(E	mployee of Operator) or (Operator)
tatements, and matters herein	or duly sworn on oath, n contained and the lo		mployee of Operator) or (Operator) That I have knowledge of the fact he above-described well as filed th
ne same are true and correct, s	o norp me sou.	ر عرeatur	
	(Addr	ess)	P.D. BOX 1041
SUBSCRIBED AND	SWORN TO before me th	i s, <i>h</i> ()	Th day of November 19 97
		bio	a Mhin
VERDAM, BROWN TSSION E	xpires: 7-18-99		Notary Public
NOTARY PUBLIC STATE OF KANSAS	-		Form_CP=
My Appt. Exp.			Revised 05-8