WELL PLUGGING RECORD

| | | 15-065- 30/48-00-00 |
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| TATE OF KANSAS STATE CORPORATION COMMISSION ROO Colorado Derby Building Richita, Kansas 67202 | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER NA |
| | | LEASE NAME Andreson A |
| | TYPE OR PRINT | WELL NUMBER #14 |
| | NOTICE: Fill out completely and return to Cons. Div. | 1650 Ft. from S Section Line |
| | office within 30 days. | 3630 Ft. from E Section Line |
| EASE OPERATOR Black Diamond Oil, Inc. | | SEC. 16 TWP 09 RGE, 21 (E) or (W) |
| ADDRESS P.O. BOX 64. | | COUNTY Graham |
| PHONE # (913) 625-589/ OPERAT | | Date Well Completed |
| Character of Well | | Plugging Commenced $4-24-97$ |
| OII, Gas, D&Á, SWD, Input, Wat | ter Supply Well) | Plugging Completed $4-24-97$ |
| The plugging proposal was appro | | (date) |
| ov <u>Herb Del</u> | | (KCC District Agent's Name). |
| s ACO-: filed? 16 If not, is well to attached? | | |
| Producing Formation <u>Airbuc</u> | K/C Depth to Top | Bottom 310 98 T.D. 3699 |
| Show depth and thickness of all water, oi: and gas formations. | | |
| OIL, GAS OR WATER RECORDS | CAS | SING RECORD C |
| Formation . Content | From To Sizezii P | Put In Pulled out |
| 1006500 | 45/0 | 7501 7 |
| Arbuckle | 573. | 3698 8 |
| Describe in detail the manner in | in which the well was plugged, | , indicating where the mud fluid was to the hole. If cement or other plugs |
| very used, state the charact | er of same, and depth place | d, from feet to feet each set. # HUTTS PUTTED TO 13 |
| Mixed 100 515 & | 250# hull & circul | ated cement-hed on to 85 |
| tied on to 511 mix | ription is necessary, use BACK | (of this form.) |
| Name of Plugging Contractor | Allied Cementine | License No. |
| Address P.O. BOX 31, | Russell. KS Inthia | 5 |
| NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Black Diamond Dil, Inc | | |
| STATE OF KONSUS | COUNTY OF | , \$5. |
| Kenneth Vehige (Employee of Operator) or (Operator) or | | |
| above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and may ters herein contained and the log of the above-described well as filed that | | |
| the same are true and correct, | (Signature) | March 1999 |
| VERDA M. BRIN NOTARY PUBLIC | (Address) | P.O. BOX 64 / |
| | D SWORN TO before me this | 14 day of My , 19 9 |
| and the state of t | 12 12 and | 100/1/ Ann |
| | | • |

My Commission Expires: 778-99