## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely	Cr	aham	Coun	tv. Sec.	16 Twp. 9	Rge. 21	EW)	
Make Required Affidavit Mail or Deliver Report to	Graham County. Sec. 16 Twp. 9 Rge. 21 XX Location as "NE/CNW{SW}" or footage from lines							
Conservation Division	NW NE SE Lease Owner Murfin Drilling Company							
State Corporation Comm.			in Drill Iste	ing Compa	ny Wo	11 No. 2		
245 North Water Wichita, KS 67202								
Wichita, No over	Characte	Office Address 250 N. Water, Suite 300, Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole)						
		Oi				anadauna		
		Date Well completed 1-25 1947						
	Application for plugging filed					1-17 1-23	1 9 <u>84</u> 1 984	
	Application for plugging approved 1-23 Plugging commenced 1-14					1984		
	Plugging	g complete	ed	**************************************		1-14	1 984	
		Uneconomi	.ca1			formation		
						ast produc 7–13	1983	
Locale well correctly on above	Was per	mission o	btained	from the	Conservati	on Divisio	n or	
Name of Conservation Agent who st	its age: mervised:	nts befor nlugging	e pluggi of this	ng was co well Ca	mmenced? rl Goodrow	1. 4.15		
Producing formation Arbuckle	Дер Дер	th to top	3728 'Bc	ttom 3735	Total Dop	th of Well	3735 <b>'</b>	
Show depth and thickness of all	water, oil	and gas	formatio	ons.	944 1000			
OFF CAS OR WARRED DECORDS								
OIL, GAS OR WATER RECORDS						ASING RECO	<del>_</del>	
FORMATION	ONTENT	FROM	то	SIZE 8 5/8"	Unknown	None None	J1.	
		Control of the Contro	<u> </u>	5 1/2"	3731'	None	Married Control of the Control of th	
Autor might a shrink a sign against a shrink a shark a shrink a sh								
,	Squeezed at						Mittersijassy-algan-apiskin vyinadelli	
Describe in detail the manner	in which	3005' W/	was plus	l	cating who	ere the mud	fluid	
Pumped down the $5\frac{1}{2}$ " casi 60 sx 50/50 pozmix with by 20 sx gel with 3 sx 1 6% gel and 3% cc. Shut	6% gel and nulls, foll	1 3% cc. a Lowed by 1	nd 2 sx .10 sx 50	hulls, fo	11owed			
(If additional de Name of Plugging Contractor N	scription Murfin Dril			e BACK of	this shee			
STATE OF Kansas	COUN	ry of	Sedgwicl			ss.		
Wm. S. Shropshire of the above-described well, bein the facts, statements, and matter as filed and that the same are to	rs herein or rue and co	contained	on oath and the help m	, says: log of the God. Water, Sui	That I have he above detection in the detection of the de		e of ell	
SUBSCRIBED AND SWORN TO befo	ore me this	s <u>28</u>	day	(	Address) .rch	, 19 8		
		Manufalprogram	) The second se	Elm (	A Reco		hoope the same to the first same to the	
My commission expires July 27,				grande verde verde andersone endersone verd A Sp. 19	No A AIN A D	tary Publi	c.	
	87,	ATE CORPORATION  MAR 29	VED W CON	And the second second	MATERIA PE SIANE NE LA ELEMENTA POR LA LA COMPANION DE LA COMPANION DE LA COMPANION DE LA COMPANION DE LA COMPANION DE LA COMPANION DE LA COMPANION DE LA COMP	College Colleg		
				PA				
		Vichita, Kansas	on Blow					