

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

7/27/77  
JUL 27 1977

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Hallerich Well No. #1

Location: C E/2 - E/2 - NE Sec. 12 Twp. 9 Rge. 21 (E)(W) X

County: Graham Total Depth 3275 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem.

20. ex cem. 50/50 Pozmix to 7' Cel. @ 700'

20 " " " " " " " 170'

Build Bridge To 40'

10. ex cem. 50/50 Pozmix to 7' Cel. 40' to 0

Very truly yours,

*Robert A. Daltrey*  
Conservation Division Agent