Giye All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		G:	raham	County	. Sec. 20	Twp. 98 Rg	ge <u>21</u>	(W)
NORTH		Location as "N	E/CNW¼SW¼"	or footage fron	a linesl	W NE SE		
	*	Lease Owner	Pee Ford #1	L-daroman	***************************************	-1022 2022202020202222000	**** ** **	7
	i	Office Address.	P. O. Box	359. Hoi	sington. H	Cansas	. Well No	····
		Character of W	Vell (completed as	Oil, Gas or D	ry Hole)	Dry Hole	**********	************
	1	Date well comp	oleted	**********************	Eel	ruary 7,		19. <u>5]</u>
i i		Application for	plugging filed plugging approved	*******	<u>Fel</u>	oruary 7,	******************************	19.51.
i	+	Plugging comm	enced	************************	Feb	mary 7.		192.L. 10. 57
	!	Plugging compl	eted	**********************	Fel	ruary 7,	*	19.51
		Reason for aba	indonment of well	or producing	formation	Dr	y Hole	
	! !	Tf a mus du sin m				****** *********************		
<u> </u>	i	Was permission	well is abandoned, a obtained from th	, date of last p	production	ita amanta haf		19
Locate well correct Section Pl	ly on above at	menced?	Yes	5			_	
Name of Conservation A	gent who superv	rised plugging of th	is wellMr.	L. R. Pe	tty	************		
Producing formation		Dep	th to top	Bottom	Т	otal Depth of	Well3842	ZFeet
Show depth and thickness	ss of all water, o	il and gas formatio	ns.					
OIL, GAS OR WAT	ER RECORDS						CASING RE	CORD
Formation		Content	From	To	Size	Put In	Pulled	Out
			0	158	8 5/8"	158	None	
		***************************************					dali badakal Sii	
					i i			
				1		***************************************		
			1	1				
			401 - 61 -	- Surface	- Cellar	ks Cement		
					\$7A	FEB 1	NED 1951 1951 Neneas	ON_
					······		**********************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Correspondence rega	rding this well s	should be addressed	lescription is necessary, to Peel	-Hardman			******************************	***************************************
.ddress		.ua	rugron, kans	id\$		***************************************		
TARTE OF	VA ATCS A CS		774 b 174 pm -= 11	·	***************************************	***************************************		
TATE OF Peel-Hardma					, 5S			
eing first duly sworn on escribed well as filed and	oath, says: The	at I have knowledg	ge of the facts, stat	ements, and r	natters herein	contained and	above-descri	bed well, e above-
		are that and toller	(Signature)	othe silver	EL-HARDMA	Hal	les	
0			D4440494AA44		0. Box 3	59. Hoisir dress)	ngton, Ka	nsas_
SUBSCRIBED AND SWOR	IN TO before me	this 14th	day of <u>Fe</u>				il.	
			-	····	arian)	N. Herbert		
y commission expires	une 4, 195	1		' ' /			Notary I	ublic.
	· · · · · · · · · · · · · · · · · · ·		23-5091-s 8-50)10M				

DRILLER'S LOG

Company: Peel-Hardman

NW NE SE

Sec. 20 Twp. 9S Rge. 21W

Farm: Ford #1

Total Depth: 3842'

County: Graham

Com: 1-29-51 Comp: 2-7-51

Elevation:

Contractor: Peel-Hardman

Production: Dry

Casing :

8 5/8" 158' cem.

Figures below indicate bottom of formations:

Surface Soil and Shells Sand and Shale Shale Sand Shale Sand Shale Sand Shale Shale Shale and Shells	0	манду	158 645 875 1005 1175 1350 1505
Anhydrite Shale			1800
Shale and Shells			1865
Shale & Lime			2575
Shale			2945
Shale & Lime			3125
Lime			3653
Lime and Shale			3785
Lime and Conglomerate			3835
Total Depth			3842
and the second s			3842

This is to certify that the above information is, to the best of our knowledge, true and correct.

PEEL-HARDMAN

SUBSCRIBED AND SWORN to before me this 14th day of February 1951.

My commission expires June 4, 1951 Notary Public

STATE CORPORATION 95

