STÂTE OF KANSAS STATE CORPORATION COMMISSION

15-065-02382-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Graham | | Con | ity. Sec. 20 | Twn 9S | ge <u>X</u> B)_21_(W) |
|--|--|--|--|--|----------------------------------|-------------------------|
| NORTH | Location as "NE | CNW#SW#" | or footage fr | om lines C V | V/2 SE N | W (W) |
| | Lease Owner | | | iamson O | il Co. | |
| | Lease Name | | ON "B" | ro de o constituir de | 1 | Well No1 |
| | Office Address | | | nter, Wid | | |
| | Character of We Date well compl | | | or Dry Hole) _ Januar v | <u>Dry Hol</u> 22 | <u> </u> |
| 0 | Application for p | | | January | | ₁₉ 63 |
| | Application for p | | | January | | 19 63 |
| | Plugging comme | | | January | 22 | 19 63 |
| | Plugging comple | | | January | | 19 63 |
| | Reason for aband | lonment of wel | l or produci | ng formation No | oil or | gas found in |
| | commerci | | The state of the s | The state of the s | | |
| | If a producing w | vell is abandon | ed, date of | ast production | | 19 |
| Locate well correctly on above Section Plat | was permission menced? | obtained from Yes | the Conser | vation Division | or its agents b | efore plugging was com- |
| Name of Conservation Agent who su | | AND DESCRIPTION OF THE PERSON | Bill · | Nichols, | Marland | , Kansas |
| Producing formation None | De | epth to top | Botto | m | | 2000 |
| Show depth and thickness of all water | er, oil and gas formations | | Dotto | | 1 otal Depth | of Well 3900 Feet |
| OIL, CAS OR WATER RECOR | | | | | L. | |
| OIL, OAS ON WATER RECOR | U)3 | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | 8-5/8" | 192' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| * | | | | | | |
| | to a second seco | | | | | |
| | | | | | | |
| | pipe with 20 mud to 180', drill pipe wi with rotary m Set plug #3 w | set sectith 20 stands to 40 vith 1/2 | ond plu acks ce O feet | ng. Ceme ement. F of base | nted thr illed ho of cella | ole ir. |
| | 10 sacks ceme | ent. | | | 1 1 | |
| | | | | | | 19 C |
| | | | | | I've Ermon & 2 Page | 100 |
| | | | | STA | TE CORPORALI | 1/2 |
| A AND A THE WHITE AND A PROPERTY AND | 1/27/63 | | | | | |
| | | Township production and the second second second second | | | JAN Z | 5 1963 |
| | 100 pt 1 pt 100 | Anna | | | L. | , A. |
| | | | | C | ONGERVATI | ON Louiswill |
| | | | | | Allouge | , Marian |
| | | | | | | |
| | (If additional 3 | covintian ' | | | | |
| ame of Plugging Contractor | Rains & Will | scription is necess. | ary, use BACK Dil Co. | of this sheet) | | |
| ddress | 412 Union Ce | nter - W | ichita | 2, Kansa | as | |
| | | | | | | |
| rate OF <u>KANSAS</u> <u>Wilson Rains - </u> | COUNT | TY OF | SEDGW | | . SS. | |
| | | Xex | indingen of X | whex) or (owner | r or operator) | of the above-described |
| ell, being first duly sworn on oath, a pove-described well as filed and that | the same are true and | ICUVE OT THE TO | OTO OFOTOMO | nts, and matters | herein contai | ned and the log of the |
| | | | | | , | - |
| ************************************** | (Si | gnature) | | on Man | no Wi | lson Rains |
| | | 41 | Z Unio | 1 Center | - Wichi | ta 2, Kansas |
| Subscribed and Sworn to before | re me this 24th | _ | Janua | (A. | ddress) | |
| | | day of | o anual | y // | , 19 | <u>6</u> 3 |
| TEAP T | 0 707- | GT. | | Sherry | Gest | 1/ |
| commission expires November | δ, 1966 | эпе | rry Gis | sn () | - | Notary Public. |
| | | | | | | |
| | | Charles The Control of the Control o | | | | |

ROYARY DRIVING TOW

Rabis & Wilkhamson Oil Co.

MUL I DAVIGMON "B"

D WAN BE WW Sec. 20-95-217

Gralam County, Kansas

Contractor: Rains & Williams (

Commenced:

Completed:

Remarks:

Set 8-5/8" surface casing at 192° wall.

135 sacks cement

Three sides

| 1 (2) (4) (5) (4) | 2 479 9 |
|-----------------------|---------|
| brodece Clay and Sand | 42 ' |
| in and Shale | 203' |
| a the and Shelle | 920 ' |
| 100 E | 1130' |
| Albio and Sholle | 1623 * |
| Be and Red Reds | 1810' |
| | 1850' |
| Wille and Shells | 2250 ' |
| Hode and Lime | 2495 |
| o and Shele | 2860' |
| : | 3035° |
| and and Shelo | 3175' |
| By Lime and Shale | 32651 |
| and Shake | 35251 |
| 1.4 %A | 3900' |
| way Toral Depth (D&A) | 3900 ° |

RECEIVED STATE CORPORATION COMMISSION

JAN 25 1963

CONSERVATION DIVISION Wichita, Kansas

We certily the above log is true say. correct to the best of our knowledge and belief.

RAYNS & WILLIAMSON CAL CO.

ilson Rabs Partner

- Goribed sad sworm to before me, a Pary Public in and for the State of wrong, County of Sedgwick, this 24th of January, 1963.

Public

: Commissios Azpires: Nov. 8, 1966