CASING RECORD

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH

Locate well correctly on above Section Plat

Graham County. Sec. 19 Location as "NE/CNW¼SW¼" or footage from lines R. W. <u>SHIELDS, ET</u> Lease Owner FURY Lease Name Well No. 1307 SHARP BLDG., LINCOLN Office Address.. Character of Well (completed as Oil, Gas or Dry Hole). June 19 Date well completed.... February Application for plugging filed. February Application for plugging approved. February Plugging commenced. February Plugging completed.. INSUF Reason for abandonment of well or producing formation PRODUCTION FOR COMMERCIAL January If a producing well is abandoned, date of last production... Was permission obtained from the Conservation Division or its agents before plugging was com-Yes menced?.... Eldon Petty

Name of Conservation Agent who supervised plugging of this well.

Producing formation Arbuckle Depth to t ... Depth to top 3866 . Bottom.... Total Depth of Well 3897 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content.	From	To	Size	Put In	Pulled Out				
SURFACE SOIL	***************************************	Q	157'	8 5/8"	1571	None				
LANSING-KANSAS CITY	DRY	3560	3777	5 1/2"	386 8 •	32081				
A WALCH AND THE AND TH					***************************************					
ARBUCKLE	OIL	3866	(MB		***************************************	********************************				
•••••••••••••••••••••••••					·					
				.,						
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in										
introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from										

introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from	t	
feet for each plug set	•	
DUMPED 4 SACKS OF CEMENT AT 3860'. SHOT PIPE		
OFF AT 5208. PULLED PIPE AND MUDDED HOLE TO 200.		
DET ROOK BRIDGE AND DUMPED 15 SACKS OF CEMENT	****	
AT 200'. FINISHED MUDDING HOLE AND DUMPED	****	
10 SACKS OF CEMENT AT TOP OF SURFACE.	••••	

1.192	****	
31017.00	****	
	DIMPED 4 SACKS OF CEMENT AT 3860'. SHOT PIPE OFF AT 3208'. PULLED PIPE AND MUDDED HOLE TO 200'. SET ROCK BRIDGE AND DUMPED 15 SACKS OF CEMENT AT 200'. FINISHED MUDDING HOLE AND DUMPED 10 SACKS OF CEMENT AT TOP OF SURFACE. 3\text{Volsy} 3\text{Volsy} 3\text{Volsy} 3\text{Volsy} 419 EAST SIXTH STREET HUTCHINSON, KANSAS NEBRASKA COUNTY OF LANCASTER	

(If additional description is necessary, use BACK of this sheet)		
Address 419 EAST SIXTH STREET	***	
HUTCHINSON, KANSAS		
The state of the s	***	
	=	
STATE OF NEBRASKA COUNTY OF LANCASTER		
N T SHIFT DS		

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God. (Signature)

BLDG. LINCOLN,

SUBSCRIBED AND SWORN TO before me this

53

23-8390=

DRILLER B. 100

Company: Peel-Mardman

NE NW IN

Jam: Jury Well No. 1 Sec. 19, Twp. 98, Rgs. 21W

Total Depth: 3870'

County: Graham,

Comm: 5-25-51 Comp: 6-3-51 Contractor: Peel-Mardman

Kansas

Casing:

Elevation: 2341 D. F.

8 5/6" 5 1/2" 157**'** 3868

cen

Production:

Figures below indicate bottom of formations

Surface Soil		, 1				. (f)	- 1	5		,		4.1				1,		igh.
Shale			4		The second	1.45		155	100	G	**	j. j.	1			1	1	65
Sand									14. 73			70	٠٠.	10		ψt. ×.	ō	75
Sand & Shale				100		1							11			l.	11) Dái
Shale & Shelle			1.21	P 1			1				3.5		1			in a set	12	face andere
Sand						, ,,			1000	, i.,		*	1. 3	4111	Å)&		13	
Shale & Shalls	1		· (%.		4	12.00				i ka		. ,			14.	1 .	149	
Amhydrite			1.00	11	•	,# - 2	` <u>u</u>				e 1)			16	$d_{i} \leq i$	182	
Shele & Shells					. ;		5				147						187	
Line & Shale			11.5		* 1		4. 14			- 1	1.19	1, 1			1,00	43.7	260	
Shale					1 1					4		4.1	. '				299	
Shale & Shells							. ".!"			. "		15				4.50	310	
Shele, Shells &	T. Amer		1.00	100				٠	1 4			\$ 1 C	100				324	
Shele & Shells	contractor and					i i		1	1 '		.,130				ঠ	4.0	333	Company of
Line a Smale	,	100	•							,			1000	25.3%		100	7/14	
Lime	,			١,		,	٠,		11.		- 1	. ,	100	g sign	- :	9.67	252	mer.
Potal Depth								· · ·	· `}\` .	4 ,	100	200	56.54	1		¥.) :	337	
			**					1		37	h 10.	200		1		17	387	2,34, 74
Maria				V 2.				' '						40		200		SAL

This is to certify that the above information is, to the best of our knowledge

FEEL-BLEDWAR

SUBSCRIBED AND SWORM to before me this

13th

My comission expires

Geologic Tops:

Heebner

Heebner 3519 D.F. Lansing 3558 D.F. Arbuckle 3864 D.F.

