Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: L. D. DRILLING, INC.					API Number: 15 - 185-23455-0000	
Address: 7 SW 26 AVE., GREAT BEND, KANSAS 67530					Lease Name: HALL "H"	
Phone: (620) 793 - 3051 Operator License #: 6039					Well Number: 1-15	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): 180'N - 80'W - C SE - NW 1800 Feet from ✓ North / South Section Line 1900 Feet from East / ✓ West Section Line Sec. Twp. 21 S. R. 13 East ✓ West	
The plugging proposal was approved on: 7/18/07 (Date)						
by: STEVE DURRANT (KCC District Agent's Name)						
Is ACO-1 filed? ✓ Yes		well log attach			Sec IWP STAFFORD County:	5. REast v west
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: Plugging Commenced: 7/18/07 Plugging Completed: 7/19/07	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
	Depth to Top:	Botto	m:	T.D	Plugging Completed:	
Show depth and thicknes	s of all water, oil and gas	s formations.				
Oil, Gas or	Water Records			Casing Record (S	Surface Conductor & Produ	ction)
Formation	Content	From	То	Size	Put In	Pulled Out
SURFACE		0	355	8 5/8"	345	0
hole. If cement or other 1st Plug @ 3637' w/ 40		e character of	same depth p	laced from (botte		r methods used in introducing it into the g set.
Total 175 sx. of 60/40	Pozmix 6% Gel		***************************************			
By JetStar Services, F	Plug Down @ 12:15 A.M	l. 07/19/07				
Name of Plugging Contractor: PETROMARK DRILLING, LLC					License #: 3332K	RECEIVED PANSAS CORPORATION COMMISSION
Address: P.O. BOX 771517, WICHITA, KS 67277-1517						OCT 0 5 2007
Name of Party Responsib	le for Plugging Fees:	L. D. DRIL	LING, INC.			OCT 0 5 2007
State of KANSAS	County,	BARTON				CONSERVATION DIVISION WICHITA, KS
SUSAN SCHNEWE	•••			, ss.		
	t I have knowledge of the t, so help me God.		ents, and matte			on above-described well, being first duly bove-described well is as filed, and the
		(Signature)	SW 26 AVE	GREAT REND	, KANSAS 67530	J
		(* ************************************				
NOTARY PUBLIC - STATE OF KA Rashell Patts	SUBSCRIBED and S	SWORN TO B	effore me this _		OCTOBER Commission Expires:	, <u>20 07</u> 2-02-11
My Appt. Exo. 2-2-		Notary Pu	blic Rashe	ll Patten	Commission Expires	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202