Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Herman L. Loeb					API Number: 15 - 6	607-10309-00-00	
Address: P.O. Box 524 Lawerenceville II, 62439					Wilson Estate Lease Name:		
Phone: (812 ) 453 -0385 Operator License #: 3273					Well Number: #2		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  9/27/07  (Date)					Spot Location (QQQQ):		
by: Ken Jellick (KCC District Agent's Name)					Peet from East / West Section Line $\frac{1}{20}$		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 20 Twp. 33 S. R. 13 East West County:  Barber  County: 11/28/41  Plugging Commenced: 9/27/07  Plugging Completed: 10/1/07		
Producing Formation(s): List All (If needed attach another sheet)  Mississippi open hole  Depth to Top: 4623'  Depth to Top: Bottom: T.D. 4652'  Depth to Top: Bottom: T.D							
Show depth and thickness		formations.					
Oil, Gas or Wa	From	To	Size	Surface Conductor & Produ			
Tomacon	Content	11011	10	10 3/4'	915'	Pulled Out	
		-		7"	4623'	0	
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8/21/							
hole. If cement or other plu 9/27/07 Set 7" CIBP @ 45	igs were used, state the 500'. Load and pressure ce cement w/ 12 bb	e character of e test casing t els fresh wat	same depth plate 100#. Performer and SION	aced from (bott rate @ 700'. 9	fom), to (top) for each plu 0/28/07 Allied Cementing	r methods used in introducing it into the g set. g pumped 400 sxs 60/40 4%, cement perforate 4 holes @ 200'	
						RECEIVED	
Name of Plugging Contractor: Pratt Well Service  Address: P.O. Box 847 Pratt, KS 67124-0847					License #: 5893	CT 0 5 2007	
CONSERVATION DIVIDION							
State of Kansas	_	Barber	, , , , , , , , , , , , , , , , , , ,	,	renceville, it 02409	WICHITA, KS	
Vratil Services Inc.	County,			_ , \$S.			
	ORRISON PUBLIC KANSAS  (Control of the control of t	(Signature)	Ah 509	s herein contai	f Operator) or (Operator) of ingd, and the log of the a	an above-described well, being first duly bove-described well is as filed, and the	
	Alexa	, ,	Mlera	•	Commission Expires:	11/30/10	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

