Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Howell Oil Co., In	API Number: 15 - 155-20-841			
Address: 2400 Riverbirch Rd. Hutchinson, Ks. 67501			Lease Name: Sabin	
Phone: ( 620) 664-5320 Operator License #: 5091			Well Number: 1	
			'Spot Location (OQQQ): NW - NE - SW	
Type of Well:Oil			2310 Feet from	North / X South Section Line
The plugging proposal was approved on:(Date)			3630 Feet from	X East / West Section Line
by: Mike Wilson	Sec. 13 Twp. 2	3 S. R.4 East XI West		
Is ACO-1 filed? Yes No If not, is we	County: Reno  Date Well Completed: 9-24-07			
Producing Formation(s): List All (If needed attach another sheel)				
Depth to Top: Bottom: T.D				
Depth to Top: Bottom: T.D				9-25-07
Depth to Top:	Bottom:	T.D	Plugging Completed:	
Show depth and thickness of all water, oil and gas	formations.			
Oil. Gas or Water Records		Casing Record (	Surlace Conductor & Produ	oction)
Formation Content	From   To	; Size	Put In	Pulled Out
		8-5/8"	683'	None
		5-1/2"	3788'	2600'
				•
			dani da isa punga sa saba samuni apada a dani da pada ang mang mang mang mang mang mang mang	
Plugged off bottom with sand up to 714, circulated 300 s 50 sxs. cement, 60/40 pos, 4%	to 3210' and sexs. cement to	5 sxs. cemer surface, la	nt. Cut casing ayed rest of ca	s loose @2600', pulled asing down, topped off
70 8XS. Cellent, 00/40 pos, 46	- BEalas-	ggrug compre		
Name of Plugging Contractor: Mike's P.O. Box 467 C	Testing &	- •	Inc. License #: 3	
Address: 1.0. BOX 407 C	nase, kansa	3 0/324	more part, specimental annumental properties of traces designations	<u> </u>
Name of Party Responsible for Plugging Fees:	Howell	Oil Company	, Inc.	A STANTION DIVISION
State of Kansas County,	Rice	ss.		WICHITA, KS
Mi	ke Kelso	(Employee o	of Operator) or (Operator)	on above-described well, being first duly
swom on oath, says: That I have knowledge of the same are true and correct, so help me God.		natters herein conta		
(	Signature)	4 26	Les	
· .	Address) P.O.	Box 467 (	Chase, Kansa	s 67524
SUBSCRIBED and St	WORN TO before me ti	•	October	, 20 07
Je	Notary Public	9м	y Commission Expires:_	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 824/09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 6/202