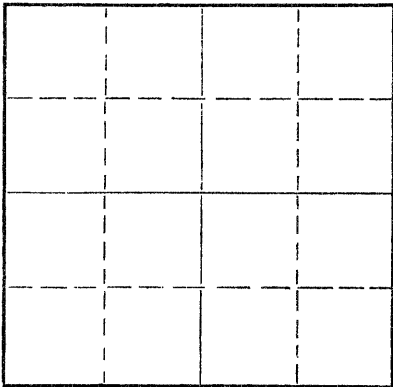


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

ROOKS, KANSAS County. Sec. 22 Twp. 10S Rge. (E) 19 (W)
Location as "NE/CNW/SW" or footage from lines App SE SW SE
Lease Owner MURFIN DRILLING COMPANY
Lease Name WINTERS Well No. ONE
Office Address 617 Union Center Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-26 1968
Application for plugging filed 3-26 1968
Application for plugging approved 3-26 1968
Plugging commenced 3-26 1968
Plugging completed 3-26 1968
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well LEO F. MASSEY, HAYS, KANSAS
Producing formation Depth to top Bottom Total Depth of Well 3664' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 720' W/70 sx cement
2nd plug @ 210' W/20 sx cement
3rd plug @ 40' W/10 sx cement

RECEIVED
STATE CORPORATION COMMISSION
APR 9 1968
CONSERVATION DIVISION
Wichita, Kansas
04-09-1968

(If additional description is necessary, use BACK of this sheet)

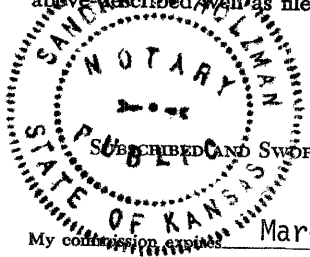
Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY
James R. Daniels (Address)

Subscribed and sworn to before me this 5th day of April, 1968



Sandra S. Holzman
Notary Public.

My commission expires March 4, 1972

WELL LOG

15-163-20096-00-00

COMPANY MURFIN DRILLING COMPANY

SEC. 22 T. 10S R. 19W

FARM WINTERS NO. ONE

LOG. App SE SW SE

RIG. NO. 8

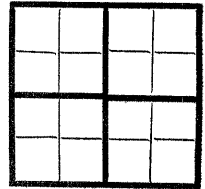
TOTAL DEPTH 3664'

COUNTRY ROOKS, KANSAS

COMM. 3:00 pm 3-19-68 COMP. 3-26-68

SHOT OR TREATED

CONTRACTOR MURFIN DRILLING COMPANY ISSUED



CASING

20	10
15	8
12	6
13	5

ELEVATION 2122 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40	Surface Soil
190	Sand & Shale
345	Shale
923	Sand & Shale
1105	Sand
1195	Shale - Red Bed
1443	Red Bed
1481	Anhydrite
1710	Shale - Shells
2000	Shale
2205	Shale - Lime
2585	Lime - Shale
3235	Lime
3450	Lime
3500	Lime & Chert
3623	Lime
3655	Lime & Chert
3664	Lime

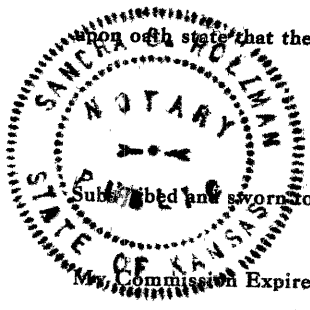
RECEIVED
STATE CORPORATION COMMISSION
APR 9 1968
CONSERVATION DIVISION
Wichita, Kansas

04-09-1968

State of KANSAS
County of SEDGWICK } ss:

I, JAMES R. DANIELS of the MURFIN DRILLING Company

do hereby state that the above and foregoing is a true and correct copy of the log of the WINTERS #1 well.



Subscribed and sworn to before me this 5 day of APRIL 1968

James R. Daniels
JAMES R. DANIELS

Sandra S. Holzman
Sandra S. Holzman
NOTARY PUBLIC