

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I ha | ave this date_ | 9-9-57 | e-Marin and the standing range | | , 19_ | | given | verbal |
|------------------------|---|--------|--|--------|--------------|-----|-------|--------|
| permission to OPERATOR | the following | | opera | tion: | | | | |
| ADDRESS | Russell, Ka | uns | | | | | | |
| FARM NAME | Allphin | | | WELL | NO | 4 | | |
| DESCRIPTION_ | NE NW SW | | Sec. | රට් Tw | | | | |
| COUNTY | Rooks | | | | | | | |
| TOTAL DEPTH | 3806 | OIL_ | | GAS_ | | DRY | HOLE | x |
| PLUGGING FEE I | O BE PAID BY | | same | | | | | |
| ADDRESS | | | and the state of t | | | | | |
| | Very truly yours, District Agent 9-9-57 | | | | | | | |