

## STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I have this dat                                 | ie <u>8-2-57</u>   | , 1   | 9, given verbal  |  |
|---|--|---|--|--|
| permission to the following plugging operation: |  |   |  |  |
| OPERATOR C & G Drg                              | <u> Oo</u>   |   | ondron-strikk fra 1994- <b>dag</b> n-visige fra 1 <sub>997</sub> -des Bronnstandigge vog darksterne ogsåvere   |  |
| ADDRESS Wichita, F                              | ans  |   | The Million Publisher of Share Martine as a parameter of a salebaga in the read of parameter, as a salebaga in |  |
| FARM NAME Cooley                                |  | WELL NO.  | 3  |  |
| DESCRIPTION NW SE SW                            | Than an antique de la company and a comp   | Sec. 7 Twp.   | 9Rge. 21   |  |
| COUNTY Graham                                   |  | nn oed fill Vilgas) jaaksen kool eliksi kalkansen kiriksen kalkansen kansa  |  |  |
| TOTAL DEPTH 3842                                | OIL  | GAS   | DRY HOLE x   |  |
| PLUGGING FEE TO BE PAID E                       | Y sam  | 0   |  |  |
| ADDRESS   | - Males group and more compression of the School Market Compression of the Assessment Compressio | ner finlander senas e <del>reflecte de selección de la constanta de principal de la constanta de principal de la co</del> |  |  |
|   |  | Very truly yours,  Lean Testy  District Agent  8-2-57   |  |  |
| Date  |  |   | t.e  |  |