15-065-01477-00-00

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
Commissioner
RAYMOND B. HARVEY

Governor
Chairman
Commissioner
Secretary

CHARLES C. McCARTER Gen. Counsel

Dear Sir:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas CONSERVATION DIVIS. 7N Wichita, Kansas

Mr.	Roy	Ecke	1	nit tikktitävässä mistainista kaika	of	Pee	l-Han	rdma:	n Oi	l Or	peraj	tor	S has	thi	s ,
date	reque	sted	permi	ssion	to	plug	the :	follo	wing	desc	ribec	i we	ell:		
Mr.	NATIONAL AND	Eck	rel	and and references where the particular was	guarantees payment of the plugging fee.										
Opera	tor's	full	Name	: <u>Pe</u>	el-E	lard	man ()il	Opera	a to 1	?S			er enterplance (schelligen enter	angao
Comp1	ete A	ddres	is:	R.	R.	#3,	Box	#14	4-B,	Wi	chita	1, I	Kans	as.	- Garpan
Lease	Name	distribution (con	ong paga da di kang ang anaka kandan ang ang	Su	tor-	•A	wikenprocess school by the consistence of the	W	ell N	lo		}	opserwedenskingen	NATION OF THE STATE OF THE STAT	notive.
			and the second second second second second				•								21
County				Gr	ahan	1	n	Total Depth 3796 (il Well X			
Gas V	/ell	Ir	put W	el1	S	WD W	el1	D	& A	1	ost I	H ole			Manage Control of the
Mr.	Ecke	•1 <u> </u>		an albert Victoria in Section 200	was	ins	tructo	ed to	plug	; the	e well	l as	fol	lows	
			surfa												
5 ½ "	set @	g 379	961,	well	squ	ıeez	ed f	om	the 1	Dako	ota s	san	ds.	No	attempt
made	to 1	?e co1	7er c	asin	g.							TÜÜ HALI QUD MOH		***************************************	•
Sque	eze 5	5불" v	vith	40 S	x ge	ol f	ollo	ved '	wi th	plı	ıg ar	nd '	75 S	x c	ement.

Very truly yours,

Conservation Division Agent