

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner *AYMOND B. HARVEY Secretary MONT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas Dear Sir:

1773	a niti	oa Somiriaa	017 00-	has this	
Mr. Earl Mabry	OI CTOTA	es pervice	UII OUE	nas this	
date requested permiss:	ion to plug the	e following	described w	vell:	
Mr. <u>Mabry</u>	guarante	es payment o	f the plugg	ing fee.	
Operator's full Name:	Cities Serv	ice Oil Co	mpany,		
Complete Address:	Box #553, R	ussell, Ka	msas.		
Lease Name:	Davignon	We	11 No	2	
Location:	NW-NE-NW	Sec. <u>20</u> Twp	. 9 Rge	(E)(W)_ <u>21</u>	
County	Graham	Total Der	oth <u>3839</u> C	Mil Well X	
Gas WellInput Well	1SWD Well	D & A_	Lost Hol	. ee	
Mr. <u>Mabry</u>	was instruc	ted to plug	the well as	follows:	
8 5/8" Surface	pipe, cemen	t circulat	ted.	,	
836'5½" Production @	on casing ce 3520'• 5½"	mented. Squeezed	from 1100'	to surfac	e e
ith 213 Sx. cemen and well back to 3	t 496' set bri	dge and 2	Sx. cemer	at with dum	p bailer.
Push plug to 550' s set bridge @ 40' an	et bridge an d 4 Sx. ceme	nd 2 Sx. ce	ement with tom of cel	n dump bail Llar.	.er.
		Very truly	yours.	•	