

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-01740-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR NADEL AND GUSSMAN OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) HINKHOUSE WELL NO. 8 WELL LOCATION SW SW SE COUNTY Rooks

SEC. 27 TWP. 9S RGE. 20W  or  (W) TOTAL DEPTH 3880' PLUG BACK TD

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8 SET AT 141' CEMENTED WITH 100 SACKS

CASING SIZE 5-1/2 SET AT 3840' CEMENTED WITH 125 SACKS

3 1/2" OD Tbg. set at 3880' cemented with 325 sacks

PERFORATED AT 3867' - 69'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL cement down 3 1/2" and annulus between 5 1/2" and 8-5/8" as necessary. Well is cemented to surface between 3 1/2" and 5 1/2" casing.

The 5 1/2" casing has been squeeze cemented in the Dakota section.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as practical

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Frank Neff

Frank Neff

PHONE # (316) 792-1008

RECEIVED  
STATE CORPORATION COMMISSION  
WICHITA, KS

ADDRESS Box 14 - Great Bend, KS 67530

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. 10/9/86

ADDRESS Box 31 - Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M R Taylor  
(Operator or Agent)

M. R. Taylor

DATE: 10/7/86

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State of Kansas



JOHN CARLIN  
MICHAEL LLENEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 9 '87

EXPIRES

October 9, 1986

WELL PLUGGING NOTICE

Hinkhouse #8  
SW SW SE  
Sec. 27-9S-20W  
Rooks County

Nadel and Gussman  
3232 First National Tower  
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).