

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-00130-0000 (of this well) 6/88  
12/4/77  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D. G. HANSEN TRUST OPERATORS LICENSE NO. 5258

ADDRESS BOX 187, Logan, KS 67646 PHONE # (913) 689-4816

LEASE (FARM) Tribble WELL NO. #1 WELL LOCATION SE SE NW COUNTY Rooks

SEC. 27 TWP. 9 RGE. 20W (E) or (W) TOTAL DEPTH 5258 PLUG BACK TD Rooks

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 181' CEMENTED WITH CC SACKS

CASING SIZE 5 1/2" SET AT 3834' CEMENTED WITH 125 SACKS

PERFORATED AT 3851-54' 3860-62' 3871-73'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOHNNIE PARSONS

PHONE # (913) 689-4816

ADDRESS same above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
Wichita, Kansas (Operator or Agent).

DATE: 12/8/87

(4)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

December 9, 1987

MAR 09 '88

WELL PLUGGING NOTICE

EXPIRES

Trible #1  
SE SE NW  
Sec. 27-09S-20W  
Rooks County

D. G. Hansen Trust  
Box 187  
Logan, KS 67646

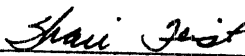
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200