

15-065-20033-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
5/8/67
MAY 8 1967

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner DANE G HANSEN EST

Address BOX 187, LOGAN, KANSAS 67646

Lease (Farm Name) EICHMAN #8 Well No. _____

Well Location NE SW SE Sec. 12 Twp. 9 Rge. 21 (X) (W) W

County GRAHAM Field Name (If any) _____

Total Depth 3690' Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A ___ D & A ___

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin 9:00 PM 4/27/67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations LOWELL MOORE

Address PLAINVILLE, KANSAS

Plugging Contractor C-G DRILLING License No. _____

Address 107 RULE BUILDING, WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to DANE G HANSEN

Address LOGAN, KANSAS

and payment will be guaranteed by applicant.

C-G DRILLING CO.

Signed: Phyllis McJannet
Applicant or Acting Agent

Date: APRIL 27, 1967

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

May 1, 1967

WELL PLUGGING AUTHORITY

Well No.	8
Lease	Eichman
Description	NE SW SE 12-9-21W
County	Graham
Total Depth	3690'
Plugging Contractor	C-G Drilling Co.

Dane G. Hansen Estate
Box 187
Logan, Kansas 67646

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. ~~W. L. Nichols, Box 157, Merland, Kansas~~
is hereby assigned to supervise the plugging of the above named well.