

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

15-065-01478-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

Drilled
~~XXXXXXXXXXXX~~ 6-28-57 (of this well). 6/89
(This must be listed; if no API has issued, please note drilling completion date.)

OPERATOR John B. Collins DBA B-J Oil Co. OPERATOR'S LICENSE NO. 5465

ADDRESS 1503 Vine St., #B Hays, KS 67601 PHONE # (913) 628-1046

WELL (NAME) Sutor "A" WELL NO. 23^{KCC CAP} WELL LOCATION SE NE SE COUNTY Graham

SEC. 22 TWP. 9 RGE. 21 ~~XXXXXX~~ TOTAL DEPTH 3801' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ BED OF SAND WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 169' CEMENTED WITH Lack of well history

CASING SIZE 5 1/2" SET AT 3800' CEMENTED WITH Lack of well history

PERFORATED AT 3650', 3664-3682'
4 1/2" Liner @ 3490' w/150 sxs 50-50 Pos Mix, 9 sxs 6% GeT & 50 (OVER)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to KCC rules and regulations

RECEIVED
STATE CORPORATION COMMISSION
MAR 27 1989
3/27/89
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form.)

IS WELL LOG AVAILABLE TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not explain.) Lack of well history records.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John B. Collins PHONE # (913) 628-1046

ADDRESS 1503 Vine St., Suite B Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. N/A

ADDRESS P.O. Box 31 Hays, KS 67601 PHONE # (913) 483-2627

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: John B. Collins
(Operator or Agent)

DATE: March 24, 1989

(4)

02-21-77 Cement sq $4\frac{1}{2}$ " @ 3121' - 3990' w/200 sxs common and 12 sxs sand; circ to surface and held.



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH B. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

**THIS NOTICE
JUN 28 1989
EXPIRES**

March 28, 1989

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

John B. Collins dba
B-J Oil Company
1503 Vine St., #B
Hays, KS 67601

Sutor "A" #2
SE NE SE
Sec. 22-09S-21W
Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 MARGALEE WRIGHT COMMISSIONER
 JUDITH McCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

30-day
THIS NOTICE

JAN 13 1990

EXPIRES
Extension
December 13, 1989

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING EXTENSION REQUEST

John B. Collins DBA B-J Oil Co.
 1503 Vine St., Suite B
 Hays, KS 67601

Sutor "A" 2
 SE NE SE
 Sec. 22-09-21W
 Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
 Director

District: #4 2301 E. 13th

 Hays, KS 67601

 (913) 628-1200
