

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-20,905-00-01 (of this well).

6/89

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR John B. Collins DBA B-J Oil Co. OPERATOR'S LICENSE NO. 5465

ADDRESS 1503 Vine St., #B Hays, KS 67601 PHONE # (913) 628-1046

LEASE (FARM) Sutor WELL NO. 3 WELL LOCATION SW NE SE COUNTY Graham

SEC. 22 TWP. 9 RGE. 21 (XXXXX) TOTAL DEPTH 3900' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A FWD or INJ WELL X DOCKET NO. D-19072

SURFACE CASING SIZE 8 5/8" SET AT 235' CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2" SET AT 3898' CEMENTED WITH 150 SACKS

Well was two-staged. Cemented 5 1/2" w/425 sxs from top of Anhydrite to surface & circ to pit.

CORPORATED AT 3826-30'

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED PLUGGING According to KCC rules and regulations

RECEIVED
STATE CORPORATION COMMISSION
MAR 27 1989
3/27/89
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NO
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John B. Collins PHONE # (913) 628-1046

ADDRESS 1503 Vine St., Suite B Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. N/A

ADDRESS P.O. Box 31 Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: John B. Collins
(Operator or Agent)

DATE: March 24, 1989

4

State of Kansas



MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

Kansas Corporation Commission

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

March 28, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

THIS NOTICE
JUN 28 1989

EXPIRES

John B. Collins dba
B-J Oil Company
1503 Vine St., #B
Hays, KS 67601

Sutor #3 (SWD)
SW NE SE
Sec. 22-09S-21W
Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

GREAT GUNS

R. A. Guard Log

FIELD PRINT ✓	FILE NO.		COMPANY J.B. COLLINS		
			WELL #3 Sutor		
			FIELD		
			COUNTY GRAHAM STATE KANSAS		
		LOCATION: SW-NE-SE		OTHER SERVICES	
		SEC 22 TWP 9S RGE 21W			
Permanent Datum		GROUND LEVEL		Elev. 2307	
Log Measured from		KELLY BUSHING 5 Ft Above Permanent Datum		Elevations: KB 2312 DF 2309 GL 2307	
Drilling Measured from		KELLY BUSHING			
Date	03/01/77	GAMMA	NEUTRON	GUARO	CALIPER
Run No.	ONE	ONE	ONE	ONE	ONE
Depth—Driller	3900	3900	3900	3900	3900
Depth—Logger	3899	3899	3899	3899	3899
Bottom Logged Interval	3890	3898	3894	3897	3897
Top Logged Interval	00	00	3200	3200	3200
Casing — Driller	8 5/8 @ 235'	@	@	@	@
Casing—Logger	235'				
Bit Size	7 7/8				
Type Fluid in Hole	DRLNG.				
	MUD.				
Density and Viscosity	10 42				
pH and Fluid Loss	6.4 cc				
Source of Sample	PITS				
Rm @ Meas. Temp.	.17 @ 75 °F	@	@	@	@
Rmf @ Meas. Temp.	.13 @ 75 °F	@	@	@	@
Rmc @ Meas. Temp.	.255 @ 75 °F	@	@	@	@
Source of Rmf and Rmc	CHARTS				
Rm @ BHT	.12 @ 109 °F	@	@	@	@
Time Since Circ.	2 HOURS				
Max. Rec. Temp. Deg. F	109 °F	@	@	@	@
Equip. No. and Location	22 HAYS				
Recorded By	PETERSON / HENDERSON / ROBBEN				
Witnessed By	LARRY GRAY				

RECEIVED
STATE CORPORATION COMMISSION

MAR 27 1989

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

Kansas Corporation Commission

30-day
THIS NOTICE

JAN 13 1990

EXPIRES
Extension

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

December 13, 1989

NOTICE OF RECEIPT OF WELL PLUGGING EXTENSION REQUEST

John B. Collins DBA B-J Oil Co.
1503 Vine St., Suite B
Hays, KS 67601

Sutor 3
SW NE SE
Sec. 22-09-21W
Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th

Hays, KS 67601

(913) 628-1200