15-065-01446-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200- Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

STATE CORPORATION COMMISSION CONSERVATION DIVISION
200- Colorado Derby Building Wichita, Kansas 67202 WELL PLUGGING APPLICATION FORM (File One Copy)
WELL PLUGGING APPLICATION FORM
(File One Copy)
API Number Completed 1/10/58 (of this well) (This must be listed; if no API# was issued, please note drilling completion data.)
LEASE OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405)949-4400 4950' FEL
LEASE (FARM) Pricer "A" WELL NO. 3 WELL LOCATION 2970' FSL COUNTY Graham
SEC. 19 TWP. 9S RGE 21 (W) Total Depth 3861' PLUG BACK TD
CHECK ONE: OIL WELL X GAS WELL D & A SWD OR INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 240' CEMENTED WITH 175 SACKS
CASING SIZE 5-1/2" SET AT 3854' CEMENTED WITH 200 SACKS
PERFORATED AT 3612-23' LKC
CONDITION OF WELL: GOOD POOR CASING LEAK_X JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Prognosis Attached
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES
IS ACO-1 FILED? N/A
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: _To be arranged.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
NAME J. D. Hininger PHONE # (913) 674-2182 ADDRESS OXY USA INC., Box 38, Hill City, Kansas 67642
PLUGGING CONTRACTOR Halliburton Services LICENSE NO. ADDRESS Oberlin, KS 67749 PHONE # (913) 475-2228
ADDRESS Oberlin, KS 67749 PAYMENT WILL BE GUARANTEED BY OPERATOR COMMISSION LICENSE NO. PHONE # (913) 475-2228 STATE PROFESSION (Operator or Agent)
(Operator or Agent)
JUL : 5 1988 DATE: 6-30-88
CONSERVA
Wichita. Kansas

Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

July 18, 1988

OCT 18'88

WELL PLUGGING NOTICE

EXPIRES

Pricer "A" #3 2970'FSL 4950'FEL Sec. 19-09S-21W Graham County

OXY USA, Inc. 3545 NW 58th Street Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

WELL RECORD

DISCOVERY				
DISCO VERT			<u> </u>	
POOL			•	
COMPANY Cities Service	O11 Co. WELL 7	#_ 3 FARM	Pricer	
LOCATION 330' North and	1 330' Seet of N/4 C	orner,		
Section 19, To	wmehip 9, Range 21			
ELEV. 2318 (2315 Gr.	.) CO	Graham STATE	Kansus	
IP. Physical poten	ntial 61 oil, 112 we	ter, 24 hours, Jamery 23,	1958.	
PERFS.				
FRAC.		ACID	ACID None	
T.D. 38611	PBTD	GRAV/(GOR	
DRLG. COMM. December 23	. 1957 COMP.	January 10, 1958 CONTR	hmann-Johnson Drlg., ACTOR Company, Inc.	
CASING RECORD: 8-5/8" at 240" with 1' 5-1/2" at 3854" with 2 DV tool at 1825" with 2 200 cubic feet Strate	20 sacks cement. 1,00 sacks cement and	Corr. Simpson Shale	3498 3520 3535 3748 3821 3841	
Shale and shells Shale and sand Eand and shale Shale Anhydrite Shale Lime Chert Shale and sand Lime	0-240 1100 1584 1819 1855 2275 3816 3842 3854 3861		3853 (-1538) 81 3861 (-1546) at 38582. t 3861. , 300' water)	
Shale and shells Shale and sand Sand and shale Shale Anhydrite Shale Lime Chert Shale and sand	1100 1584 1819 1855 2275 3816 3842 3854 3361	Pen. T.D. Fill-up: 68' cil in 12 hours 1286' cil in 3 hours a 2687' fluid (2387' cil in 15 hours. Slope Tests (Syfo):	3853 (-1538) 81 3861 (-1546) at 38582. t 3861. , 300' water)	