

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-22915-00-00  
Spot: NWNWNW , Sec/Twnshp/Rge: 16-9S-21W  
330 feet from N Section Line, 330 feet from W Section Line  
Lease/Unit Name: CLACK A Well Number: 2  
County: GRAHAM Total Vertical Depth: 3797 feet

Operator License No.: 5135  
Op Name: FARMER, JOHN O., INC.  
Address: PO BOX 352 370 W WICHITA AVE  
RUSSELL, KS 67665

Surface Casing Size: 8.625 feet: 226

*\$123<sup>40</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/04/2003 8:00 AM

Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING

Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed D/A 8 5/8" at 226'.  
Plugging Anhy 1716' - 1753'.  
Method: Arbuckle 3726'.  
RTD 3797'.

Plugging Proposal Received By: RICHARD WILLIAMS

Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 07/04/2003 9:00 AM

KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 3700' w/25 sxs.  
2nd. Plug at 1730' w/25 sxs.  
3rd. Plug at 745' w/100 sxs.  
4th. Plug at 276' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

RECEIVED  
JUL 10 2003  
7-10-03  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

*RP*

Signed

*Richard Williams*

(TECHNICIAN)

INVOICED

DATE

7-10-03

INV. NO.

2004060048

Form CP-2/3

JUL 07 2003