

6 030129

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-01952-00-00  
SE, SEC. 16, T 9 S, R 21 W/E  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Kolste Well # 2

Operator: Murfin Drilling Co.  
Name & Address 250 N. Water Suite 300  
Wichita, Ks. 67202

County Graham  
Well Total Depth 3731 121.25 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8<sup>5</sup>/<sub>8</sub> feet 200

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allied Cementing License Number \_\_\_\_\_

Address Russell, Kansas

Company to plug at: Hour: AM Day: 14 Month: February Year: 19 84

Plugging proposal received from Gerald Ambrosier

(company name) Murfin Drilling Company (phone) \_\_\_\_\_

were: Pumped down 5 1/2" casing with 60 sks cement mix - 3 sks. hulls - 20 sks gel- sk hulls  
110 sks. cement mix.

Back side squeezed before Max 300# Shut in 150#

Cem. Mix 50/50 pozmix 6% Gel 3% cal.cl.

Plugging Proposal Received by Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:30 AM Day: 14 Month: February Year: 19 84

ACTUAL PLUGGING REPORT \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 27 1984  
2-27-84  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Signed Carl Goodrow  
(TECHNICIAN)

INVOICED  
3-5-84  
0506  
2-14