

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

**Strike out upper line
when reporting plug-
ging off formations.**

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH

**Locate well correctly on above
Section Plat**

Rooks

County. Sec. 10 Twp. 9S Rge. 19 (19) W (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NE $\frac{1}{2}$ NW $\frac{1}{2}$ NE $\frac{1}{4}$

Lease Owner Continental Oil Company

Lease Name Dan Barry "C" Well No 2

Office Address P.O. Box 1267, Ponca City, Oklahoma Well No. 2

Character of Well (completed as Oil, Gas or Dry Hole)..... **Dry Hole**

Date well completed..... **November 11** 19 **44**

Application for plugging filed.....November 15 19 44

Application for plugging approved..... November 11 19 44

Plugging commenced..... November 11 19 44

Plugging completed.....November 11 1944

Reason for abandonment of well or producing formation **Dry Hole** 19

If a producing well is abandoned, date of last production No production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Mr. H.W. Kerr, Great Bend, Kansas

Producing formation Arbuckle Lime Depth to top 3640' Bottom 3710' Total Depth of Well 3710 Feet

Show depth and thickness of all water, oil and gas formations.

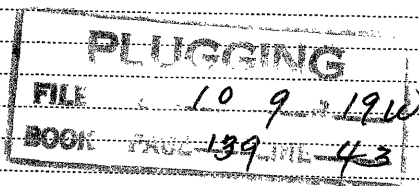
OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

Hole was filled with heavy mud to within 230' of top where a wood plug was set and cemented with 15 sacks of cement; hole was then filled with heavy mud to within 15' of top where a second wood plug was set and capped with 10 sacks of cement.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mr. F.L. Dunn

Address..... R.F.D. #4, Lyons, Kansas

STATE OF Kansas, COUNTY OF Rice, ss. Wm. Drassen

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-

(Signature) _____

R.F.D. #4, Lyons, Kansas

(Address

SUBSCRIBED AND SWORN TO before me this 24th day of November

1944

My commission expires.....October 21st, 1948.

Notary Public.

WELL RECORD

Dan Barry "C" No.2

Date Spudded: October 27, 1944
 Drilg. Completed: November 11, 1944
 Date Plugged: November 11, 1944

Loc: 330' and 990'E of N/4
 corner of Sec. 10, T9S, R19W,
 Rooks County, Kansas

FROM	TO	FORMATION
0	245	Surface soil & shale
245	540	Shale & shells
540	1155	Sand & shale
1155	1470	Shale & shells
1470	1515	Anhydrite
1515	2155	Shale & shells
2155	2234	Lime
2234	3010	Lime & shale

FROM	TO	FORMATION
3010	3128	Lime
3128	3158	Cherty lime
3158	3600	Lime
3600	3623	Chert
3623	3631	Lime & chert
3631	3670	Chert
3670	3700	Cherty lime
3700	3710	Lime

Elevation 2067'

Top of Arbuckle Lime 3640'

Ran 235'4" of 10 3/4"OD 32# SRT Grade "H-40" Seamless casing; set at 235;
 cemented with 240 sacks of Portland Red Ring cement (Halliburton method).

Drilled to a total depth of 3710' in Arbuckle Lime; no show of oil.

11-11-44 - Plugged and abandoned.

Note: Footages calculated from ground level.

I, the undersigned, being first duly sworn upon oath, state that
 this Well Record is true, correct and complete according to the records
 of this office, and to the best of my knowledge and belief.

Subscribed and sworn to before me this 24th day of November, 1944.

Wm H. Danner
 Assistant District Superintendent

My commission expires October 21st, 1948.

Louis M. Quire
 Notary Public

WMD:HPD
 11-24-44
 LPS 3
 Corp. Comm.
 File

PLUGGING
 FIL 10 9-1944
 BOOK 139 43

